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I Want You to Be
On the God of Love
Tomáš Halík
Translated by Gerald Turner

In *I Want You to Be*, Tomáš Halík examines the connection between faith and love, meditating on a statement attributed to St. Augustine—*amo, volo ut sis*, “I love you: I want you to be”—and its importance for contemporary Christian practice. Halík suggests that because God is not an object, love for him must be expressed through love of human beings. He calls for Christians to avoid isolating themselves from secular modernity and recommends instead that they embrace an active and loving engagement with nonbelievers through acts of servitude. At the same time, Halík critiques the drive for mere material success and suggests that love must become more than a private virtue in contemporary society. *I Want You to Be* considers the future of Western society, with its strong division between Christian and secular traditions, and recommends that Christians think of themselves as partners with nonbelievers.

“Tomáš Halík recovers the old insight of the church fathers that faith should be seen as a journey rather than a fixed dwelling. His meditation on this is full of fresh insights that renew old truths and help us make surprising, biblical sense of our bafflement before the existential issues of faith. This is a book for our age.”

—Charles Taylor, emeritus, McGill University

“Seldom have I read a book that prompted me to think about the mystery of God’s love in such surprising and delightful new ways. By turns profound, challenging, and unsettling, Tomáš Halík’s new book is also a rarity in theological and spiritual discourse in that it is beautifully written, clearly articulated, and wonderfully inviting.”

—James Martin, S.J., author of *Jesus: A Pilgrimage*
Uncommon Prayer
Prayer in Everyday Experience
Michael Plekon

“Uncommon Prayer indeed! Only theologians as steeped in the mystical tradition of the Orthodox Church as Michael Plekon can write with theological depth and spiritual insight on how to pray uncommonly in common experiences of life. Whether you are a theologian, a hermit, a poet, a person going through the darkness of the soul, a teacher, or, listen to this, a pirogi-making cook—there is a prayer for you. This book is a gem of spirituality, and I wish that every believer and even nonbeliever can have the blessing of reading it or, better, praying with it.”

—Peter C. Phan, Ellacuria Chair of Catholic Social Thought, Georgetown University

The Burning Bush
Writings on Jews and Judaism
Vladimir Solovyov

Edited, translated, and with commentary by Gregory Yuri Glazov

“Gregory Glazov’s The Burning Bush: Writings on Jews and Judaism by Vladimir Solovyov is a beautifully conceived and expertly executed volume. Judith Deutsch Kornblatt did the field of modern religious philosophy a great service by bringing Solovyov’s sophiological writings together in a single elegant volume. Glazov has done the same for Solovyov’s writings on Judaism.”

—Paul Valliere, McGregor Professor of the Humanities, Butler University

“A number of translations of, and commentaries on, Vladimir Solovyov’s major philosophical, poetic, and sociopolitical works have recently appeared, but Gregory Glazov’s work fills a glaring lacuna by giving us a definitive analysis (with both translations and commentary) of Solovyov’s relationship to Russian Jewry. Glazov’s study represents a uniquely original contribution to its field. As far as I know, there is no other book like it.”

—Boris Jakim, translator of books by Vladimir Solovyov, Pavel Florensky, Sergius Bulgakov, Fyodor Dostoevsky, and other Russian thinkers
The Spirit, the Affections, and the Christian Tradition
Edited by Dale M. Coulter and Amos Yong

“When Jonathan Edwards and John Wesley described the renewal of the heart, they did so in terms of holy affections. As this book amply demonstrates, they were drawing on a rich tradition. By examining how an array of significant theologians have understood the affections throughout history, these essays not only correct modern misunderstandings and provide fresh insights, but give us a glimpse of Christianity itself as a story of renewal. This is an indispensable resource for all historians and theologians who study and seek renewal.”

—Henry H. Knight III, Donald and Pearl Wright Professor of Wesleyan Studies, Saint Paul School of Theology

5. 978-0-268-10004-9 • 326 pp • $60.00 cl

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“This is a magnificent tour de force that engages head-on the attacks upon (and defence of) mental representationalism as the dominant epistemology of the modern period. . . . [T]his work constitutes the closest approximation currently available to a definitive ‘map of the territory’ of Anglo-American analytic epistemology, its fatal affiliation to the Cartesian theory of ideas, and a most persuasive argument for the distinctness of the Aristotelian-Thomist approach. [A] splendid achievement.”

—The Heythrop Journal

“O’Callaghan writes as a passionate, penetrating, and faithful reader of St. Thomas. Thomists will have no difficulty recognizing the basic theses, but they will profit by following the careful development of these theses in dialogue with a number of contemporary philosophers.”

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Bronze Winner, Religion, 2013 Foreword Reviews Book of the Year Award

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—Catholic Library World

“Certainly achieving its goal to appreciate and ‘to honor [Benedict XVI], as theologian,’ the essays contained therein provide much fodder for theological background and discussion around key themes of Benedict XVI’s writings as pope, especially his encyclicals, and on his writing prior to his election as he engaged currents of cultural thought more directly.”

—Journal for Peace and Justice Studies

Mary’s Bodily Assumption
Matthew Levering

First Place Award in Theology in 2015, Catholic Press Association

“Combining observations based in typological exegesis, systematic theology, and magisterial teaching, Levering provides a well-argued explanation of, and justification for, the Roman Catholic doctrine of the Assumption of the Virgin Mary. . . . Levering provides a solid basis for further ecumenical conversation.”

—Choice

“Levering’s unbiased approach and his admittance of misinterpretations from Catholics render this book appealing and an asset to ecumenical dialogue. The author’s hope is that the doctrine of Mary’s Assumption will further illumine our Christian understanding of the eschaton.”

—Church Life Journal
Sacrifice and Delight in the Mystical Theologies of Anna Maria van Schurman and Madame Jeanne Guyon

Bo Karen Lee

Studies in Spirituality and Theology

“This fascinating and original work by Bo Karen Lee . . . is an outstanding contribution to the literature on the history of Christian spirituality, particularly in the early modern period. Lee skillfully demonstrates the groundbreaking manner in which [van Schurman and Guyon] linked self-denial with pleasure.”

—Theology Today

“In her final chapter, Lee makes a potent argument for recuperating at least some of the ideals that Guyon and van Schurman risked their lives and reputations to promote. . . . With Sacrifices and Delight Karen Bo Lee advances this conversation in an important way, offering her exquisitely sensitive readings along with a keenly felt respect for the difficulties, whether theological or psychological, in recuperating such complicated legacies.”

—Spiritus: A Journal of Christian Spirituality

Dark Light of Love

John S. Dunne

Foreword Review’s 2014 INDIEFAB Book of the Year, Bronze, Religion

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—Theological Studies
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Edited by Anselm K. Min

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—Gregorianum

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Foreword by Joseph T. Lienhard, S.J.

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Tribute by Mary Katherine Tillman
Introduction by Mark Moes

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—Journal of Jesuit Studies

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Foreword by Peter J. Casarella

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Douglas Finn
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