

# *Summa Theologiae*

## Table of Contents: Part 3

<b>PROLOGUE TO PART 3</b> .....	1
<b>Question 1: The Fittingness of the Incarnation</b> .....	1
Article 1: Was it fitting for God to be incarnated? .....	1
Article 2: Was the Word of God's being incarnated necessary for the restoration of the human race? .....	3
Article 3: If man had not sinned, would God still have been incarnated? .....	5
Article 4: Was God incarnated more principally as a remedy for actual sin than as a remedy for Original Sin? .....	7
Article 5: Would it have been more fitting for God to be incarnated from the beginning of the human race? .....	8
Article 6: Should the work of the Incarnation have been deferred until the end of the world? .....	10
<b>Question 2: The Mode of Union of the Incarnate Word as regards the Union Itself</b> .....	12
Article 1: Was the union of the Word Incarnate effected in one nature? .....	12
Article 2: Was the union of the Word Incarnate effected in a person? .....	14
Article 3: Was the union of the Incarnate Word effected in a suppositum or <i>hypostasis</i> ? ....	16
Article 4: Is the person of Christ composite? .....	18
Article 5: Was there a union of soul and body in Christ? .....	18
Article 6: Was the human nature united to the Word of God accidentally? .....	20
Article 7: Is the union of the divine and human natures itself something created? .....	22
Article 8: Is union the same as the assumption? .....	23
Article 9: Is the union of the two natures the greatest of unions? .....	25
Article 10: Is the union of the Incarnation effected through grace? .....	26
Article 11: Did the union of the Incarnation follow upon any merits? .....	27
Article 12: Was the grace of union natural to the man Christ? .....	28
<b>Question 3: The Union on the Part of the Assuming Person</b> .....	30
Article 1: Is it fitting for a divine person to assume a created nature? .....	30
Article 2: Is it fitting for the divine nature to assume? .....	31
Article 3: If personhood is intellectually removed, can the nature still assume? .....	32
Article 4: Is it possible for one person to assume a created nature without another person assuming it? .....	33
Article 5: Could one of the other divine persons, besides the person of the Son, have assumed a human nature? .....	34
Article 6: Can two divine persons assume numerically one and the same nature? .....	35
Article 7: Can one divine person assume two human natures? .....	36
Article 8: Was it more fitting for the Son of God to be incarnated than for the Father or the Holy Spirit to be incarnated? .....	38
<b>Question 4: The Union on the Part of What is Assumed</b> .....	40
Article 1: Was human nature more assumable by the Son of God than any other nature? ....	40
Article 2: Did the Son of God assume a person? .....	41
Article 3: Did the divine person assume a man? .....	42
Article 4: Should the Son of God have assumed human nature as separated from all its individuals? .....	43

Article 5: Should the Son of God have assumed human nature in all its individuals? . . . . .	44
Article 6: Was it fitting for the Son of God to assume a human nature from the lineage of Adam? . . . . .	45
<b>Question 5: The Assumption of the Parts of the Human Nature . . . . .</b>	<b>47</b>
Article 1: Did the Son of God assume a real body? . . . . .	47
Article 2: Did Christ have a carnal, i.e., earthly, body or a celestial body? . . . . .	48
Article 3: Did the Son of God assume a soul? . . . . .	49
Article 4: Did the Son of God assume a human mind, i.e., a human intellect? . . . . .	51
<b>Question 6: The Ordering of the Assumption . . . . .</b>	<b>53</b>
Article 1: Did the Son of God assume the flesh by the mediation of the soul? . . . . .	53
Article 2: Did the Son of God assume the soul by the mediation of the spirit? . . . . .	54
Article 3: Was the soul of Christ assumed by the Word before the flesh? . . . . .	55
Article 4: Was the flesh of Christ first assumed by the Word before being united to the soul? . . . . .	56
Article 5: Did the Son of God assume the whole human nature by the mediation of its parts? . . . . .	57
Article 6: Did the Son of God assume the human nature by the mediation of grace? . . . . .	58
<b>Question 7: The Grace of Christ insofar as He is an Individual Man . . . . .</b>	<b>60</b>
Article 1: Was there habitual grace in the soul assumed by the Word? . . . . .	60
Article 2: Did Christ have virtues? . . . . .	61
Article 3: Did Christ have faith? . . . . .	62
Article 4: Did Christ have hope? . . . . .	63
Article 5: Did Christ have the gifts [of the Holy Spirit]? . . . . .	64
Article 6: Did Christ have the gift of fear? . . . . .	65
Article 7: Did Christ have gratuitously given graces? . . . . .	66
Article 8: Did Christ have [the grace of] prophecy? . . . . .	67
Article 9: Did Christ have the fullness of grace? . . . . .	68
Article 10: Is the fullness of grace peculiar to Christ? . . . . .	69
Article 11: Is Christ's grace infinite? . . . . .	70
Article 12: Was Christ's grace able to be increased? . . . . .	72
Article 13: Did Christ's habitual grace follow upon the union. . . . .	73
<b>Question 8: The Grace of Christ insofar as He is the Head of the Church . . . . .</b>	<b>75</b>
Article 1: Does it belong to Christ, insofar as He is a man, to be the head of the Church? . . .	75
Article 2: Is Christ the head of men with respect to their bodies? . . . . .	76
Article 3: Is Christ the head of all men? . . . . .	77
Article 4: Is Christ the head of the angels insofar as He is a man? . . . . .	78
Article 5: Is the grace by which Christ is the head of the Church the same as the singular grace that belongs to <i>this</i> man [Christ]? . . . . .	79
Article 6: Is being the head of the Church peculiar to Christ? . . . . .	81
Article 7: Is the devil the head of those who are evil? . . . . .	82
Article 8: Is the Antichrist the head of those who are evil? . . . . .	83
<b>Question 9: Christ's Knowledge in General . . . . .</b>	<b>85</b>
Article 1: Was there in Christ any knowledge besides the knowledge He had as God? . . . . .	85
Article 2: Did Christ have the knowledge had by the blessed in heaven, i.e., the comprehenders [of God's essence]? . . . . .	86

Article 3: Is there any other sort of infused knowledge in Christ besides beatific knowledge? .....	87
Article 4: Did Christ have any acquired experiential knowledge? .....	89
<b>Question 10: The Beatific Knowledge that Belongs to Christ's Soul .....</b>	<b>91</b>
Article 1: Did Christ's soul comprehend, or does it comprehend, the Word, i.e., the divine essence? .....	91
Article 2: Does Christ's soul have cognition of all things in the Word? .....	92
Article 3: Can Christ's soul have cognition of infinitely many things in the Word? .....	94
Article 4: Does Christ's soul see the Word more perfectly than any other creature? .....	96
<b>Question 11: The Knowledge Infixd in, i.e., Infused into, Christ's Soul. ....</b>	<b>97</b>
Article 1: Did Christ have cognition of all things by His infused knowledge? .....	97
Article 2: Was Christ's soul able to have understanding through His infused knowledge without turning itself toward phantasms? .....	98
Article 3: Did Christ's soul have infused knowledge by way of comparison? .....	99
Article 4: Was the infused knowledge in Christ lesser than in the angels? .....	100
Article 5: Was there habitual knowledge in Christ? .....	101
Article 6: Was there more than one habit of knowledge in Christ's soul? .....	102
<b>Question 12: The Acquired or Experiential Knowledge that Belongs to Christ's Soul .....</b>	<b>104</b>
Article 1: Did Christ have cognition of all things by His acquired or experiential knowledge? .....	104
Article 2: Did Christ make progress in His acquired knowledge? .....	105
Article 3: Did Christ learn anything from men? .....	106
Article 4: Did Christ receive knowledge from angels? .....	107
<b>Question 13: The Power belonging to Christ's Soul. ....</b>	<b>109</b>
Article 1: Did Christ's soul have omnipotence? .....	109
Article 2: Does Christ's soul have omnipotence with respect to making changes in creatures? .....	110
Article 3: Did Christ's soul have omnipotence with respect to its own body? .....	112
Article 4: Did Christ's soul have omnipotence with respect to the execution of its own will? .....	113
<b>Question 14: The Bodily Weaknesses that Christ Took On in His Human Nature .....</b>	<b>115</b>
Article 1: Was it fitting for the Son of God to assume a human nature with bodily weaknesses? .....	115
Article 2: Was Christ subject to bodily weaknesses by necessity? .....	117
Article 3: Did Christ contract His bodily weaknesses? .....	118
Article 4: Did Christ have to take on all the bodily weaknesses of men? .....	119
<b>Question 15: The Weaknesses Belonging to His Soul that Christ Took On in His Human Nature .....</b>	<b>121</b>
Article 1: Did sin exist in Christ? .....	121
Article 2: Did the stimulant to sin ( <i>fomes peccati</i> ) exist in Christ? .....	122
Article 3: Did ignorance exist in Christ? .....	123
Article 4: Was Christ's soul passible? .....	125
Article 5: Did real sensible pain exist in Christ? .....	126
Article 6: Did sadness exist in Christ? .....	127

Article 7: Did fear exist in Christ? . . . . .	128
Article 8: Did wonder or amazement exist in Christ? . . . . .	129
Article 9: Did anger exist in Christ? . . . . .	130
Article 10: Was Christ simultaneously a wayfarer and a comprehender [of God's essence]? . . . . .	131
<b>Question 16: What Belongs to Christ with respect to His <i>Esse</i> and <i>Coming-to-exist</i></b> . . . . .	133
Article 1: Is <i>God is a man</i> true? . . . . .	133
Article 2: Is <i>A man is God</i> true? . . . . .	135
Article 3: Can Christ be called a Lord-like man? . . . . .	136
Article 4: Can the things that belong to the human nature be said of God? . . . . .	137
Article 5: Can the things that belong to the human nature be said of the divine nature? . . . .	138
Article 6: Is <i>God was made a man</i> true? . . . . .	139
Article 7: Is <i>A man was made God</i> true? . . . . .	140
Article 8: Is <i>Christ is a creature</i> true? . . . . .	142
Article 9: Did <i>this</i> man, pointing to Christ, begin to exist? . . . . .	143
Article 10: Is this true: <i>Christ as a man is a creature</i> (or: <i>began to exist</i> )? . . . . .	144
Article 11: Is Christ as a man God? . . . . .	145
Article 12: Is Christ as a man a <i>hypostasis</i> (or: a person)? . . . . .	146
<b>Question 17: Christ's Oneness With Respect To <i>Esse</i></b> . . . . .	148
Article 1: Is Christ one thing or two things? . . . . .	148
Article 2: Is there just one <i>esse</i> in Christ, or two? . . . . .	151
<b>Question 18: Christ's Oneness with respect to Willing</b> . . . . .	153
Article 1: Were there two wills in Christ, one divine and the other human? . . . . .	153
Article 2: Was there in Christ a will of sensuality in addition to a will of reason? . . . . .	155
Article 3: Were there in Christ two wills on the part of reason? . . . . .	156
Article 4: Did free will exist in Christ? . . . . .	157
Article 5: Did the human will in Christ will anything other than what God wills? . . . . .	158
Article 6: Was there contrariety among the wills in Christ? . . . . .	159
<b>Question 19: Christ's Oneness with respect to Operation</b> . . . . .	161
Article 1: Is there just one operation in Christ belonging to the divine and human natures? . . . . .	161
Article 2: Is there more than one human operation in Christ? . . . . .	164
Article 3: Was Christ's human action able to be meritorious for Him? . . . . .	165
Article 4: Was Christ able to merit for others? . . . . .	167
<b>Question 20: Christ's Subjection to the Father</b> . . . . .	168
Article 1: Should it be said that Christ is subject to the Father? . . . . .	168
Article 2: Is Christ subject to His very self? . . . . .	170