**The Development of Justice**

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Our thinking about justice may be enhanced by thinking about it as a virtue of individuals, rather than in the first instance as a property of institutions or societies.  One benefit is illuminating a kind of integration between the reasons we have for acting justly and the social effects of just conduct. In this paper I explore how the norms a just person is guided by may be understood as having emerged from the perspective of a eudaimonist virtue ethic. This affords an understanding of how personal, interpersonal, and more broadly social forces may contribute to what the just person sees as the requirements of justice.