

Contents

1. Syllabus.
2. M. J. Charlseworth, editor, *St. Anselm's Proslogion*, (Notre Dame, IN: University of Notre Dame Press, 1979), pp. 17-19, 158-167.
3. Anton C. Pegis, editor, *Introduction to St. Thomas Aquinas*, (New York: Random House, 1948), pp. 24-27.
4. Brian Davies, editor, *Philosophy of Religion: A Guide and Anthology*, (New York: Oxford University Press, 2000), pp. 253-259 (excerpt from Paley's *Natural Religion*).
5. Richard H. Popkin, editor, *Hume's Dialogues Concerning Natural Religion and the Posthumous Essays*, (Indianapolis, IN: Hackett, 1980), pp. 15-21, 30-38.
6. J. L. Mackie, 'Evil and Omnipotence', *Mind*, 64 (1955), pp. 200-212.
7. Richard Swinburne, *Is There a God?* (New York: Oxford University Press, 1996), pp. 95-113 ('Why God allows evil').
8. A. J. Krailsheimer, editor, *Pascal's Pensées*, (New York: Penguin Books, 1966), pp. 418-422 ('The Wager').
9. Peter van Inwagen, 'It is wrong always, everywhere, and for anyone to believe anything on insufficient evidence', in: Jeff Jordan and Daniel Howard-Snyder, editors, *Faith, Freedom, and Rationality: Philosophy of Religion Today*, (New York: Rowman & Littlefield Publishers, 1996), pp. 137-153.
10. John Locke; Peter H. Nidditch, editor, *An Essay Concerning Human Understanding*, (Oxford: Clarendon Press, 1689), pp. 335-348 (II.xxvii.9-29).
11. Derek Parfit, 'Personal Identity', *Philosophical Review*, 80:1 (971), pp. 3-27.
12. David Lewis, 'Survival and Identity', in: Amélie Oksenberg Rorty, editor, *The Identities of Persons*, (Berkeley, CA: University of California Press, 1976), pp. 17-40.
13. Edwin A. Burtt, editor, *The English Philosophers from Bacon to Mill*, (New York: The Modern Library, 1967), pp. 598-607 (excerpt from Hume's *An Enquiry Concerning Human Understanding*).
14. P. F. Strawson, *Introduction to Logical Theory*, (New York: John Wiley & Sons, Inc., 1952), pp. 248-263 ('The 'justification' of induction').
15. Nelson Goodman, *Fact, Fiction, and Forecast*, 4th edition. (Cambridge, MA: Harvard University Press, 1983), pp. 59-80 ('The new riddle of induction').
16. Thomas Nagel, *Mortal Questions*, (New York: Cambridge University Press, 1979), pp. 24-38 ('Moral luck').

References

- Burtt, Edwin A., editor, *The English Philosophers from Bacon to Mill*, (New York: The Modern Library, 1967).
- Charlsworth, M. J., editor, *St. Anselm's Proslogion*, (Notre Dame, IN: University of Notre Dame Press, 1979).
- Davies, Brian, editor, *Philosophy of Religion: A Guide and Anthology*, (New York: Oxford University Press, 2000).
- Goodman, Nelson, *Fact, Fiction, and Forecast*, 4th edition. (Cambridge, MA: Harvard University Press, 1983).
- Inwagen, Peter van, 'It is wrong always, everywhere, and for anyone to believe anything on insufficient evidence', in: Jordan, Jeff and Howard-Snyder, Daniel, editors, *Faith, Freedom, and Rationality: Philosophy of Religion Today*, (New York: Rowman & Littlefield Publishers, 1996), pp. 137–153.
- Krailsheimer, A. J., editor, *Pascal's Pensées*, (New York: Penguin Books, 1966).
- Lewis, David, 'Survival and Identity', in: Rorty, Amélie Oksenberg, editor, *The Identities of Persons*, (Berkeley, CA: University of California Press, 1976), pp. 17–40.
- Locke, John; Nidditch, Peter H., editor, *An Essay Concerning Human Understanding*, (Oxford: Clarendon Press, 1689).
- Mackie, J. L., 'Evil and Omnipotence', *Mind*, 64 (1955), pp. 200–212.
- Nagel, Thomas, *Mortal Questions*, (New York: Cambridge University Press, 1979).
- Parfit, Derek, 'Personal Identity', *Philosophical Review*, 80:1 (971), pp. 3–27.
- Pegis, Anton C., editor, *Introduction to St. Thomas Aquinas*, (New York: Random House, 1948).
- Popkin, Richard H., editor, *Hume's Dialogues Concerning Natural Religion and the Posthumous Essays*, (Indianapolis, IN: Hackett, 1980).
- Strawson, P. F., *Introduction to Logical Theory*, (New York: John Wiley & Sons, Inc., 1952).
- Swinburne, Richard, *Is There a God?* (New York: Oxford University Press, 1996).