

## CONTRIBUTORS

**Giuseppe Butera** is Associate Professor of Philosophy at Providence College. A native of Toronto and a graduate of the University of Toronto, he earned his doctorate in philosophy from the Catholic University of America in 2001. A Thomist, his research interests include philosophical psychology, virtue ethics, and natural law. Before coming to Providence College, he held postdoctoral fellowships at the University of Notre Dame and The Pontifical Institute of Medieval Studies. He is the editor of *Reading the Cosmos: Nature, Science, and Wisdom* and has published in such journals as *Mediaeval Studies*, *The Thomist*, and *Philosophy, Psychiatry, and Psychology*.

**John Deely** is Professor of Philosophy at the University of St. Thomas, Houston, Texas. He is the author of a complete history of philosophy from Thales to the Present, *Four Ages of Understanding* (University of Toronto Press, 2001), which defines the term "post-modern" for philosophy in the terms called for by Pope John-Paul II in ¶91 of *Fides et Ratio*. His many publications cover contemporary problem-areas in philosophy, the development of the doctrine of signs or "semiotics", Maritain's thought, especially in relation to John of St. Thomas (John Poinsoot), considered by Maritain to be the "last and greatest of the genius's in the Latin Thomistic line". The corrected 2nd edition of Deely's bi-lingual presentation of Poinsoot's 1632 *Tractatus de Signis. The Semiotic of John Poinsoot*, which was the featured volume in the *New York Times Book Review* of March 30, 1986, has just been published by St. Augustine's Press (South Bend, Indiana; Spring 2013).

**Jean De Groot** is Associate Professor in the School of Philosophy at the Catholic University of America. Her research interests are in the areas of Aristotle's natural philosophy, philosophy of nature, and philosophy of science. Her teaching responsibilities at Catholic University include courses on Aristotle's Categories and Posterior Analytics, as well as courses in contemporary philosophy, including Wittgenstein and 20th century philosophy of science. Prof. De Groot has published two books, one of which is a collection of articles, *Nature in American Philosophy*. She has also

published many articles on Aristotle. She is presently working on the nature of Aristotle's empiricism.

**Raymond Dennehy** is Professor of Philosophy at the University of San Francisco. He is the author of *Reason and Dignity, Anti-Abortionist at Large, Soldier Boy: the war between Michael and Lucifer*, and editor of *Christian Married Love*. For the past 25 years he has frequently appeared on university campuses, law schools, and television to debate the topics of abortion, physician-assisted suicide, and same-sex marriage.

**Lawrence Dewan, O.P.** is Professor of Philosophy at the Dominican University College, Ottawa, Canada, and a member of the Pontifical Academy of St. Thomas Aquinas, Vatican City. A native (1932) of North Bay, Ontario, he studied philosophy at the University of Toronto, the University of Paris, and the Pontifical Institute of Medieval Studies (PIMS). His teaching career has included periods at the University of Ottawa, the University of Toronto and PIMS, and the Catholic University of America, Washington, D.C. He is author of *Form and Being: Studies in Thomistic Metaphysics* (the Catholic University of America Press, 2006); *St. Thomas and Form as Something Divine in Things* (Marquette University Press, 2007); and of *Wisdom, Law, and Virtue: Essays in Thomistic Ethics* (Fordham University Press, 2008). Some recent publications are: "St. Thomas, Natural Law, and Universal Ethics", in *Nova et Vetera*, English Edition, Vol. 9, No. 3 (2011): 737-62, and "A Note on Thomas Aquinas and *Virtus essendi*," in *The Thomist* 75 (2011): 637-51. A group at Sergio Arboleda University, Bogota, Colombia, is currently publishing Spanish translations of his work.

**John Marson Dunaway** is Professor of French and Interdisciplinary Studies at Mercer University, Macon, Georgia. A former Vice-President of the American Maritain Association and winner of the Jacques Maritain Scholarship Award, he has written, edited, or co-edited seven books on French religious writers. Three of his translations are forthcoming: Jean-Louis Chrétien's *Under the Gaze of the Bible* (Fordham University Press) and two of Vladimir Volkoff's recent novels, *The Pope's Guest* and *The Torturer* (both at Mercer University Press).

**William Haggerty** is an Associate Professor in the Philosophy Department at Gannon University. He received his Ph.D. from Boston College. He has published articles and reviews in *Augustinian Studies*, *Laval Theologique et Philosophique*, and *The Review of Metaphysics*.

**James G. Hanink** is Professor of Philosophy at Loyola Marymount University in Los Angeles, California. His interests center on metaphysics, epistemology, ethics, and political philosophy. He has contributed regularly to publications of the American Maritain Association, most recently: "Does the Philosophy of Nature Need the Intuition of Being? If So, What Is It?" in *Reading the Cosmos: Nature, Science, and Wisdom*, edited by Giuseppe Butera (2011), 99-110. For a recent contribution to the Canadian Jacques Maritain Association, see his "The Metaphysics of Moral Evil: Context, Truth and Character," in *Études Maritainiennes / Maritain Studies*, XXVI, 99-109. Hanink is active in University Faculty for Life. See, for example, his "Jacques Maritain and the Embryo: A Master's Muddle," in the UFL Proceedings, *Life and Learning* XV, 249-62. He and his wife Elizabeth, long active in pro-life advocacy, have five children and four grandchildren.

**Joshua P. Hochschild** is Associate Professor of Philosophy and Dean of the College of Liberal Arts at Mount St. Mary's University. He is the author of *The Semantics of Analogy: Rereading Cajetan's De Nominum Analogia* (University of Notre Dame Press) and co-editor of *Virtue's End: God in the Moral Philosophy of Aristotle and Aquinas* and *Ethics without God? The Divine in Contemporary Moral and Political Theory* (both St. Augustine Press).

**Steven J. Jensen** is an Associate Professor of Philosophy at the Center for Thomistic Studies, University of St. Thomas, Houston, Texas. He received his doctorate in philosophy from the University of Notre Dame. His publications include *Good and Evil Actions: A Journey Through St. Thomas Aquinas* (the Catholic University of America Press, 2010), *The Ethics of Organ Transplantation* (the Catholic University of America Press, 2011), and many articles concerning the ethics and action theory of St. Thomas Aquinas.

**Christopher S. Morrissey** is Associate Professor of Philosophy at Redeemer Pacific College, the Catholic liberal arts college at

Trinity Western University in Langley, British Columbia, Canada, where he also teaches courses in the Latin language and in Greek and Roman history. He studied Greek and Latin at the University of British Columbia and has taught courses in these languages and in other classical subjects at Simon Fraser University. Morrissey specializes in philosophical theology and his recent focus has been on its genesis in the monotheistic speculations of Hesiod and Plato. His book of Hesiod's poetry has been published by Talonbooks. Morrissey has also published book chapters and journal articles on the medieval Latin philosophy of Thomas Aquinas and his commentatorial tradition, which includes John Poinsett ("John of St. Thomas"), from whom we may trace a foundational doctrine of signs for the interdisciplinary field of semiotics. Morrissey's current research explores how Eric Voegelin's philosophical studies of the historical processes of symbolization complement the pioneering interdisciplinary work by the semiotician and linguist Thomas Albert Sebeok towards a global semiotics.

**Peter A. Pagan** is an Associate Professor of Philosophy at Aquinas College, Nashville, Tennessee. He earned his doctorate at Fordham University and has taught previously at Wheeling Jesuit University (West Virginia) and Fordham University (New York). His interests include natural theology, philosophy of God, natural law theory, Catholic social teaching, the thought of St. Thomas Aquinas, and the interface between science and theology.

**Michael D. Torre** is the recently elected President of the American Maritain Association (as of October, 2012). He had previously served as a Vice President of the Institut International Jacques Maritain. He is currently a professor of philosophy at the University of San Francisco. His book *Do Not Resist the Spirit's Call: Francisco Marín-Sola on Sufficient Grace* is soon to be published (in August, 2013) by the Catholic University of America Press. He previously edited the American Maritain Association volume *Freedom in the Modern World: Jacques Maritain, Yves R. Simon, Mortimer J. Adler* (1989, second printing: 1990), and has contributed numerous articles to its series, of which he has been the General Editor since 2009. This book marks the sixth volume under his General Editorship. 2009 also saw the publication of his *God's*

*Permission of Sin: Negative or Conditioned Decree?* by Fribourg University Press.

**John G. Trapani, Jr., Ph.D.** is a Professor of Philosophy at Walsh University in North Canton, Ohio. During his 39 years at the university, he has served as Chair of the Philosophy Department and Humanities Division. In addition, he is also the Founder and Director of the university's annual Philosophy-Theology Symposium, now in its 38<sup>th</sup> year. John has just completed two terms as President of the American Maritain Association. He was the editor of the 2004 volume of the AMA book series, *Truth Matters*, and his book, *Poetry, Beauty, and Contemplation: The Complete Aesthetics of Jacques Maritain*, published by the Catholic University of America Press, was released in February of 2011. John is also the leader of the 17-piece "John Trapani Big Band," founded in 1977.

**Nikolaj Zunic** is an Associate Professor of Philosophy at St. Jerome's University, Waterloo, Ontario, Canada. He earned his doctorate at the Institute of Philosophy of the Catholic University of Leuven, Belgium. He specializes in modern German philosophy, metaphysics, and philosophical anthropology, especially in the tradition of theistic personalism. He has published articles in various journals, such as *American Catholic Philosophical Quarterly*, *The Heythrop Journal*, and *Maritain Studies/Études maritainiennes*.