## Index

Acton, John, Lord, 43 Adler, Mortimer J., 8, 66 on ambiguity in moral and aesthetic judgment, 166, 168 Alexander IV (Pope), 15 Alleinveille, Julio, 202 Aquinas, Saint Thomas, 3, 40n, 47n, 97, 118, 120– 121, 157n, 160, 201 on the common good, 20n criticized by Reinhold Niebuhr for his political and natural law teachings, 90–94 his natural law teaching as evaluative social science, 142–147 on killing in self-defense, 237 as Maritain's principal inspiration, 2 as a progenitor of liberal democracy, 26 on the rational foundation of the natural law, 131–139 on the self-evident principles of natural law, 127–131 on the socio-political value of free associations, 14–17 teaches that natural law must be learned, 159 Arendt, Hannah, 220n Aristotle, 5, 40n, 50, 83, 145, 145n, 158, 165 contrasted to Descartes on speculative vs. practical philosophy, 53 on the five intellectual virtues, 167 as a progenitor of liberal democracy, 26 Augustine, Saint, 4, 16, 29, 40n, 67, 90, 120, 146n, 205 his affinity to Michael Oakeshott, 25, 29 his teaching on humility and Maritain's cultural project, 223–227	Clarke, Desmond M., 152n Clerissac, Humberto (Rev.), 203 Cocteau, Jean, 197 Copernicus, Nicolaus, 56 Cortés, Donoso, 47 Costello, Declan, 153n  D  Dante Alighieri, 67 De Gasperi, Alcide, 202 De Gaulle, Charles, 63 De Maistre, Joseph, 47 Delury, George E., 162, 163 Derrida, Jacques, 3 Descartes, René, 30, 63 on the activity of the modern scientist and "generous" person, 50, 52–60 compared to Yves R. Simon on work and rest, 50, 59 distinguished from Maritain on mastery of nature, 194 Desclausais, Joseph, 202 Dewey, John, 85–86 Douglas, Stephen, 117 Dworkin, Ronald, 114  E  Ely, John Hart, 152  F  Fabro, Cornelio, 202 Favre, Geneviève, 62 Favre, Jules, 62 Fecher, Charles A., 226 Finnis, John, 117–118, 158n
on humility, 213–219 on humility and society, 219–223 as a progenitor of Reinhold Niebuhr's Christian realism, 88–89 B	Flint, Larry, 166 Fortin, Ernest, 143n Frederick the Great, 108 Frederick William II, 108 Freud, Sigmund, 161
	Fukuyama, Francis, 77
Bacon, Francis, 30 Bacon, Roger, 67	G
Bellarmine, Robert (Cardinal), 97	Gallia, Adriano, 202
Bergson, Henri	Gandhi, Mohandas K., 121, 232
and Etienne Gilson, 63	Garrigou-Lagrange, Réginald (Rev.), 3, 202
influences Maritain, 1, 6 Berlin, Isaiah, 19	Garve, Christian, 103
Bidault, Georges, 63	Gellner, Ernest, 13, 18–19 Gilson, Étienne, 202
Bird, Otto, 66	compared to Maritain on political democracy,
Black, Hugo (Justice), 141n	61–69
Bloy, Léon, 203 Boland, Francis (Rev.), 93	compared to Maritain on world government,
Bonaventure, Saint, 15	66–67 and " <i>l'Affaire Gilson</i> ", 67–69
Bondi, Roberta, 211–212	Goldstein, Valerie Saiving, 211
Bork, Robert, 152	Guehenno, Jean-Marie, 73, 85
Borne, Etienne, 202	Gurian, Waldemar, 69
Burke, Edmund, 2	H
C	
Caesar, Julius, 160	Hecker, Isaac (Rev.), 43 Hegel, Wilhelm Friedrich, 26, 28
Cajetan, Tommaso de Vio (Cardinal), 97	Heidegger, Martin, 3
Calvin, John, 45	Hobbes, Thomas, 29, 142
Chent, M.D. (Rev.), 202	and Kant, 104n, 107–108
Chesterton, Gilbert Keith, 118 Cicero, Marcus Tullius, 225	teaches an "unchristian" anthropology, 44
Clark, William, 119n	Hogan, Gerard, 152 Hume, David, 142

Humphreys, Richard, 153 Hutchins, Robert M., 8	M
Ţ	Machiavelli, Niccolo, 26, 120, 142 critiqued by Maritain, 6
Jagerstatter, Franz, 123 John Paul II (Pope), 118, 122, 200 articulates a virtue of "solidarity", 19–20, 21 cements the meaning of Vatican II, 191–192 contributes to modern Catholic social teaching, 203 emphasizes the problem of culture, 206–208 has successfully related the Catholic tradition to contemporary thought, 3 influenced by Maritain, 203, 206–208 lauds Maritain for uniting faith and reason, 180 and Maritain's "instrumentalist" conception ofthe state, 13 and Maritain's teaching on means, 236–237 on the "subjectivity" of society, 22 on the value of "intermediate communities", 18 John XXIII (Pope), 122, 149 articulates a virtue of "solidarity", 20 contributes to modern Catholic social teaching,	critiqued by Maritain, 6 MacIntyre, Alasdair, 144, 158n Madison, James, 89 Mapplethorpe, Robert, 166 Maritain, Jacques, 106n, 111, 115, 120, 121, 122– 123, 167 on the acheivement of Vatican II, 192–194 and Augustine's teaching on humility and society, 223–227 on Christian renewal, 196–201 on church and state, 1–8, 180–187, 209 on a common "secular faith", 7, 74–75 compared to Étienne Gilson on political democracy, 61–69 compared to Etienne Gilson on world government, 66–67 compared to Michael Oakeshott on the modern state, 24 compared to Philip Selznick on democracy, 80– 84 and the concept of sovereignty, 25
influenced by Maritain, 203, 205–206, 208 and Maritain's teaching on means, 234–235	criticized by Reinhold Niebuhr for his anthropology, 92
Johnson, Samuel, 119 Journet, Charles (Cardinal), 200, 202, 205	critiques "substantialist" politics in favor of "instrumentalist" politics, 11
K	on democracy, 73–77 on democracy and Christianity as mutually
Kant, Immanuel, 26, 29 advocates a liberal political constitution, 104– 108 on church and state, 108–111 critcized by Maritain for arguing for the autonomy of the human person from nature, 99 distinguishes juridical and ethical lawgiving, 100–104 his affinity to Maritain, 24, 28 his political philosophy compared to Maritain's, 99–112 Kelly, J.M., 152 Kerwin, Jerome, 97 Kierkegaard, Søren, 90 Kimball, Roger, 120, 121 Kohlberg, Lawrence, 3 Korsgaard, Christine M., 99n, 104n Küng, Hans, 3	sustaining, 209 departs from Thomas Aquinas's natural law epistemology, 127, 131–139 distingushes civil law and morality, 101 his natural law teaching applied to pornography, 172–175 his political philosophy compared to Kant's, 99– 112 on human nature and society, 170–171 influenced by Leo XIII, 3 influences popes, 179–180, 191, 202–208, 234– 237 influences Vatican II, 2, 7, 187, 191, 235 as a "liberal" Catholic, 43 on the natural law foundation for human rights, 6 on a personalist criterion for political legitimacy, 113 as a political pluralist, 100 and the problem of means, 228–240 on the "sacral" vs. the "lay" state, 184
L	on the Soviet Union, 6
Lacombe, Olivier, 202 Lefort, Claude, 73, 77, 79, 82 Lenin, Vladimir Ilyich, 77 Leo XIII (Pope), 11n, 183 contributes to modern Catholic social teaching, 203 favored religious establishment, 93 as a progenitor of 20th-century Thomism, 3 as a progenitor of a virtue of "solidarity", 19n on a right to free association, 18 softens catholic opposition to liberalism, 147 Lincoln, Abraham, 73 Locke, John, 18 Lott, John, 14n Lucretius, 199 Luther, Martin, 44–45	teaches that natural law must be learned, 159– 160 too sanguine on the affinity between Thomism and liberal democracy, 140 on the use of force, 232–234 on world government, 8, 66, 67 Maritain, Paul, 62 Maritain, Raïssa, 62 Markus, Robert, 215 Massineo, A., 202 Matthewes, Charles, 222 Maurras, Charles, 227 McInerny, Ralph, 4 Mill, John Stuart, 142 his affinity to Maritain, 24, 28 Montaigne, Michel de, 134 Montesquieu, Charles de Secondat, baron de, 13–14

Ryan, John A. (Rev.), 93

Zahn, Gordon, 123