

School of Theology
Summer, 2007

Saint John's University
Room TBA

LTGY 468 01a - EARLY CHRISTIAN LITURGIES

M,T,TH,F: 8:00am – 11:15am

Maxwell E. Johnson
Office: TBA
Office Hours: TBA

COURSE DESCRIPTION:

This course explores the evolution and theology of Christian Liturgy in the early Churches of East and West in the context of the early development of Christian trinitarian and christological dogma. Particular attention is given to the Eucharistic Liturgy and its Anaphoras (Eucharistic prayers), the Rites of Christian Initiation, the Liturgy of the Hours, and the Liturgical Year as these are known from various liturgical, catechetical, and other documents from the Patristic period.

OBJECTIVE(S):

THE AIM of this course is to study the development of early Christian worship as it appears in the liturgical sources; to set that development within its proper historical and ecclesial context(s); to investigate the critical problems surrounding those sources; and to consider their value and limitations as sources for early liturgical practice and contemporary liturgical renewal.

REQUIREMENTS:

In addition to "full, conscious, and active participation," there will be two take-home exams (as indicated on the schedule below).

Required Texts:

Paul Bradshaw, *The Search for the Origins of Christian Worship*, 2nd edn (London: SPCK, 2002). (**Search**)

R.C.D. Jasper and G.J. Cuming (eds.), *Prayers of the Eucharist: Early and Reformed*, Second Edition (New York/Collegeville 1982). (**PEER**)

E.C. Whitaker and M.E. Johnson (eds.), *Documents of the Baptismal Liturgy* (Collegeville: Pueblo, 2003). (**DBL**)

Recommended Texts:

Josef Jungmann, *The Early Liturgy to the Time of Gregory the Great*
 (Notre Dame 1959).

Jean Daniélou, *Bible and Liturgy* (Notre Dame 1966).

On Reserve:

Anton Baumstark, *Comparative Liturgy*

Maxwell Johnson, *The Rites of Christian Initiation; Their Evolution and Interpretation*
 (= **Rites**)

Thomas Talley, *The Origins of the Liturgical Year* (= **Origins**)

Robert Taft, *The Liturgy of the Hours in East and West* (= **Hours**)

CLASS SCHEDULE AND TOPICS

M, JULY 9: Introduction to the course: Liturgical presuppositions, presumptions, assumptions, and conclusions - Methodologies for Early Liturgical Study. **Required Reading:** Bradshaw, *Search*, ch. 1; A. Baumstark, *Comparative Liturgy* (on reserve), chapters 1-2; **Recommended Reading:** J. Jungmann, *The Early Liturgy*

T, JULY 10: Introduction to Jewish and New Testament Worship; Introduction to early liturgical sources (Church Orders). **Required Reading:** Bradshaw, *Search*, chapters 2-4; PEER, 1-19.

TH, JULY 12: Introduction to Other Early Liturgical Sources. **Required Reading:** Bradshaw, *Search*, chapter 5. **Christian Initiation in the Early Church I: New Testament and Pre-Nicene East;** **Required Reading,** Bradshaw, *Search*, chapter 7. **Recommended Reading:** Johnson, *Rites*, chapter 1

F, JULY 13: Christian Initiation in the Early Church II: Pre-Nicene East and West
Required Reading: DBL, 1-22; **Recommended Reading:** Johnson, *Rites*, chapter 2; Daniélou, 19 – 127.

Take home Exam 1 distributed

M, JULY 16: Christian Initiation in the Early Church III: Post-Nicene East and West
Required Reading; DBL, 23-62; 124-183; 204-211; **Recommended Reading:** Johnson, *Rites*, chapters 3-4; Talley, *Origins*, 163-225; Daniélou, 19 – 127.

T, JULY 17: The Eucharist and its Prayer in the Early Church I: Pre-Nicene
Required Reading: Bradshaw, *Search*, chapter 6; PEER, 20-51

Take Home Exam 1 due**TH, JULY 19: The Eucharist and its Prayer in the Early Church II: The Christian East**

Required Reading: Bradshaw, *Search*, chapter 6; PEER, 52-142; **Recommended Reading:** Daniélou, 127-176.

F, JULY 20: The Eucharist and its Prayer in the Early Church III: The West From Ambrose of Milan to *Ordo Romanus Primus*

Required Reading: Bradshaw, *Search*, chapter 6; PEER, 143-173.

Take Home Exam 2 distributed**M, JULY 23: The Liturgical Year I: Sunday, Pascha, Pentecost**

Required Reading: Bradshaw, *Search*, chapter 8, 178-191; **Recommended Reading:** Talley, *Origins*, 1-78; Daniélou, 222-322.

T, JULY 24: The Liturgical Year II: Parousia (Christmas/Epiphany) and Persons

Required Reading: Bradshaw, *Search*, chapter 8, 178-191; **Recommended Reading:** Talley, *Origins*, 79-155

Take Home Exam 2 due**TH, JULY 26: The Liturgy of the Hours I**

Required Reading: Bradshaw, *Search*, chapter 8, 171-178; **Recommended Reading:** Taft, *Hours*, 3-93

F, JULY 27: The Liturgy of the Hours II; Final Summary

Recommended Reading: Taft, *Hours*, 93-218; **Required Reading for Final Summary:** Bradshaw, *Search*, chapter 10.

EARLY CHRISTIAN LITURGIES - A SELECT BIBLIOGRAPHY

© Maxwell E. Johnson
 Department of Theology
 University of Notre Dame
 Notre Dame, IN
 January, 1999
 Revised, August, 2002
 Revised, August, 2004
 Revised, August, 2006

(= a revision, expansion, and update of "Ancient Church Orders and Other Early
 Liturgical Sources: A Bibliography," by Paul F. Bradshaw, 1992)

1. Church Orders: General Studies	2
2. Collections of Canons	2
3. Didache	3
4. Didascalia Apostolorum	5
5. Apostolic Church Order	7
6. Apostolic Tradition	7
7. Canons of Hippolytus	10
8. Apostolic Constitutions	10
9. Epitome of Apostolic Constitutions Bk 8	11
10. Testamentum Domini	11
11. Apocryphal Acts of the Apostles	12
12. Justin Martyr	13
13. Prayers of Sarapion of Thmuis	14
14. Pilgrimage of Egeria	15
15. Cyril of Jerusalem	15
16. Lectionaries for Early Jerusalem	17
17. John Chrysostom	17
18. Theodore of Mopsuestia	18
19. Ambrose of Milan	19
20. Strasbourg Papyrus 254	20
21. Anaphora of the Apostles Addai and Mari	20
22. Deir-Balizeh Papyrus	21
23. "Basilian" Anaphoras	21
24. Roman <i>Canon Missae</i>	22
25. North Africa	23
26. The Question of the Sanctus	24

1. CHURCH ORDERS: GENERAL STUDIES

- J.V. Bartlet, Church Life and Church-Order during the first Four Centuries. Oxford 1943.
- P. Bradshaw, "Kirchenordnungen I: Altkirchliche," Theologische Realenzyklopädie XVIII (Berlin 1989): 662-670.
- A. Faivre, "La documentation canonico-liturgique de l'Église ancienne," RevSR 54 (1980) 204-219, 237-297.
- A.J. Maclean, The Ancient Church Orders. Cambridge 1910.
- B. Steimer, Vertex Traditionis. Die Gattung der altchristlichen Kirchendordnungen. BZNW 63, Berlin/New York: de Gruyter 1992.
- A.F. Walls, "A Note on the Apostolic Claim in the Church Order Literature," SP 2 (1957): 83-92.

2. COLLECTIONS OF CANONS

Editions

a) of the Verona Palimpsest:

- E. Hauler, Didascaliae apostolorum fragmenta Veronensia latina. Accedunt canonum qui dicuntur apostolorum et aegyptiorum reliquiae. Leipzig 1900.
- E. Tidner, Didascaliae apostolorum Canonum ecclesiasticorum Traditionis apostolicae versiones Latinae. TU 75, Berlin 1963.

b) of the Alexandrine Sinodos:

Sahidic:

P.A. de Lagarde, Aegyptiaca (Göttingen 1883 = 1972): 209-291.

U. Bouriant, "Les canons apostoliques de Clement de Rome. Traduction en dialecte copte thebain d'apres un manuscrit de la bibliothèque du Patriarche jacobite du Caire," RTPE 5(1884): 199-216; 6 (1885): 97-115.

Bohairic:

H. Tattam, The Apostolical Constitutions or the Canons of the Apostles in Coptic with an English Translation. London 1848.

Arabic:

G. Horner, The Statutes of the Apostles or Canones Ecclesiastici. London 1904.
J. and A. Perier, Les 127 Canons des apôtres. PO 8/4, Paris 1912.

Ethiopic:

Horner.

c) of the Clementine Octateuch:

French translation by F. N. Lau, La version syriaque de l'Octateuque de Clément. Paris 1913; 2nd edn, ed. P. Ciprotti, Paris/Milan 1967.

Studies

- A. Baumstark, "Über den Octateuchus Clementinus, seine Geschichte und seine handschriftliche Überlieferung," RQ 14 (1900): 1-45.
- B. Botte, "Les plus anciennes collections canoniques," OrSyr 5 (1960): 331-49.
- J.M. Hanssens, La Liturgie d'Hippolyte I (OCA 155, Rome 1959; 2nd edn 1965), II (Rome 1970).
- H. Leclercq, "Canons Apostoliques," DACL 2 (1910): 1910-1950.
- F.N. Nau, "Canons des apôtres," DTHC 2 (1932): 1605-1626.
- W. Riedel, Die Kirchenrechtsquellen des Patriarchats Alexandrien. Leipzig 1900 = Aalen 1968.
- A. Vööbus, "Nouvelles sources de l'Octateuque Clementin Syriaque," Muséon 86 (1973): 105-109.

3. DIDACHE

Editions

a) Greek:

- J-P. Audet, La Didachè: Instructions des apôtres. Paris 1958.
- P. Bryennios, DIDACHE TON DODEKA APOSTOLON. Constantinople 1883.
- S. Giet, L'énigme de la Didachè. Paris 1970.
- W. Rordorf and A Tuiler, La doctrine des douze apôtres. SC 248, Paris 1978. [Bibliography 129-135]
- W. Rordorf, "Une nouvelle édition de la Didachè (problèmes exégetiques historiques et théologiques)," Studia Patristica 15 (1984) 26-30.
- G. Schöllgen, Didache = Zwölf-Apostel-Lehre. Fontes Christiani I, Freiburg/Basel/Vienna/Barcelona/Rome/New York 1991.
- A. Tuilier, "Une nouvelle édition de la Didachè (problèmes de méthode et de critique textuelle)," Studia Patristica 15 (1984) 31-36.

b) Coptic:

- G. Horner, "A New Papyrus Fragment of the Didache in Coptic," Journal of Theological Studies 25 (1924) 225-231 [with English translation].

L-T. Lefort, Les Pères Apostoliques en copte (CSCO 135, Louvain 1952) 32-34 [French translation in CSCO 136, 25-28].

C. Schmidt, "Das koptische Didache-Fragment des British Museum," ZNW 24 (1925) 81-99 [with German translation].

Translation/Commentaries:

R.A. Kraft, The Apostolic Fathers 3: The Didache and Barnabas. New York 1965.

Aaron Milavec, The Didache: Faith, Hope & Life of the Earliest Christian Communities, 50-70 C.E.

New York/Mahwah: Newman, 2003.

Aaron Milavec. The Didache: Text, Translation, Analysis, and Commentary. Collegeville; The Liturgical Press, Michael Glazier, 2003.

K. Niederwimmer, The Didache. Hermeneia Series. Minneapolis 1998.

Huub van de Sandt and D. Flussner, The Didache: Its Jewish Sources and its Place in Early Judaism and Christianity, Compendia Rerum Iudaicarum ad Novum Testamentum. Assen/Minneapolis: 2002.

Huub van De Sandt (ed.). Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu? Minneapolis: Fortress, 2005.

Bibliographies of secondary literature

B. Altaner, Patrologie (9th edn, Freiburg 1978), 82 and 557.
Rordorf and Tuiler, 129-135.

Other Studies

a) general:

J.M. Court, "The Didache and St Matthew's Gospel," SJT 34 (1981): 109-120.

S. Gero, "The So-called Ointment Prayer in the Coptic Version of the Didache: A Re-evaluation," HTR 70 (1977): 67-84.

C. Jefford, "Conflict at Antioch: Ignatius and the *Didache* at Odds," Studia Patristica 36 (Louvain: Peeters, 2001); 262-269.

J. Kloppenborg, "Didache 16:6-8 and Special Matthean Tradition," ZNW 70 (1979) 54-67.

N. Nagel, "'The Word of the Lord to Israel through Malachi'; Liturgically Received in the *Didache*," in "Hear the Word of Yahweh": Essays on Scripture and Archeology in Honor of Horace D. Hummel, Ed. By D. O Wnthe, et. al. (St. Louis; Concordia, 2002), 193-203.

T. O'Loughlin, "The *Didache* as a Source for Picturing the Earliest Christian Communities; The Case of the Practice of Fasting," in K. J. O'Mahony (ed.), Christian Origins: Worship, Belief and Society, The Milltown Institute and the Irish Biblical Association Millennium Conference, Journal for the Study of New Testament Supplement Series 244 (London/New York; Sheffield, 2003), pp. 83-112.

G. Peradze, "Die 'Lehre der zwölf Apostel' in der georgischen Überlieferung," ZNW

- 31 (1932): 111-116.
- J.A. Robinson, "The Problem of the Didache," JTS 13 (1911): 339-356.
- W. Rordorf, "Le problème de la transmission textuelle de Didachè 1, 3b-2,1," in F. Paschke (ed.), Überlieferungsgeschichtliche Untersuchungen (TU 125, Berlin 1981): 499-513.
- M. Slee, The Church in Antioch in the First Century CE, Journal for the Study of New Testament Supplement Series 244 (London/New York; Sheffield, 2003), pp. 54-117.
- A. Stüber, "Die drei SEMEIA von Didache XVI," JAC 24 (1981): 42-44.
- J.H. Walker, "An Argument from the Chinese for the Antiochene Origin of the Didache," SP 8 (1966): 44-50.
- _____, "A Pre-Marcan Dating for the Didache: Further Thoughts of a Liturgist," Studia Biblica 1978 III (Sheffield 1980): 403-411.
- _____, "Reflections on a New Edition of the Didache," VC 35 (1981): 35-42.
- J. Ysebaert, "The so-called Coptic Ointment Prayer of Didache 10.8 Once More," Vigiliae Christianae 56 (2002): 1-10.

b) "Baptism"

- R.S. Ascough, "An Analysis of the Baptismal Ritual of the Didache," Studia Liturgica 24 (1994): 201-213.
- J. Draper, "Ritual Process and Ritual Symbol in Didache 7-10," Vigiliae Christianae 54, 2 (2000): 121-138.
- L. Hartman, "Obligatory Baptism - but Why? On Baptism in the Didache and in the Shepherd of Hermas," Svensk Exegetisk Årbok 59 (1994): 127-143.
- S. Gero, "The So-called Ointment Prayer in the Coptic Version of the Didache: A Re-evaluation," HTR 70 (1977): 67-84.
- A. H.B. Logan, "Post-Baptismal Chrismation in Syria: The Evidence of Ignatius, The Didache and the Apostolic Constitutions," JTS 49, 1 (April 1998): 92-108.
- N. Mitchell, "Baptism in the Didache," in C. Jefford (ed.), The Didache in Context: Essays on its Text, History, and Transmission. Leiden/New York/Cologne: E.J. Brill, 1995. Pp. 226-255.
- W. Rordorf, "Le baptême selon la Didachè," in Mélanges offerts au R. P. Dom Bernard Botte OSB (Louvian 1972).

c) "Eucharist": chs 9 and 10

- P. Bradshaw, "Introduction: The Evolution of Early Anaphoras," in idem. (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 1-18.
- P. Bradshaw, Eucharistic Origins. Oxford: Oxford University Press, 2004. Pp. 24-42.
- L. Cerfaux, "La multiplication des pains dans la liturgie de la Didachè," SBO 2 (1959): 943-958 = Recueil Lucien Cerfaux 3 (Gembloix 1962): 209-233.
- R.H. Connolly, "Agape and Eucharist in the Didache," Downside Review 55 (1937): 477-489.
- J. Draper, "Ritual Process and Ritual Symbol in Didache 7-10," Vigiliae Christianae 54, 2 (2000):

- 121-138.
- J. Massingberd Ford, "A Note on Didache ix and x: Reception of the Sacrament Reserved in the Home," *SL* 5 (1966): 55-6.
- R.D. McCall, "The Shape of the Eucharistic Prayer: An Essay on the Unfolding of an Action," *Worship* 75, 4 (2001): 321-333.
- K. Gamber, "Die 'Eucharistia' der Didache," *EL* 101 (1987): 3-32.
- E. Mazza, "Didache ix-x: elementi per una interpretazione eucaristica," *EL* 92 (1978): 393-419.
- _____, "L'eucaristia di 1 Corinzi 10, 16-17 in rapporto a Didache 9-10," *EL* 100 (1986): 193-223.
- A. Milavec, "The Purifying Confession of Failings Required by the Didache's Eucharistic Sacrifice," *Biblical Theology Bulletin* 33, 2 (2003); 64-76.
- J.W. Riggs, "From Gracious Table to Sacramental Elements: The Tradition-History of Didache 9 and 10," *Second Century* 4 (1984): 83-101.
- _____, "The Sacred Food of Didache 9-10 and Second-century Ecclesiologies," in C. Jefford (ed.), *The Didache in Context: Essays on its Text, History, and Transmission*. Leiden/New York/Cologne: E.J. Brill, 1995. Pp. 256-283.
- W. Rordorf, "Les prières eucharistiques de la Didachè," in *Eucharisties d'Orient et d'Occident I* (LO 46, Paris 1970): 65-82; revised and expanded version in *L'eucharistie des premiers chrétiens* (Paris: Beauchesne 1976) = *The Eucharist of the Early Christians* (New York: Pueblo 1978): 1-23.

d) ministry

- J.A. Draper, "Social Ambiguity and the Production of Text: Prophets, Teachers, Bishops, and Deacons and the Development of the Jesus Tradition in the Community of the Didache." In C. Jefford (ed.), *The Didache in Context: Essays on its Text, History, and Transmission*. Leiden/New York/Cologne: E.J. Brill, 1995. Pp. 284-312.
- A. de Halleux, "Les ministères dans la Didachè," *Irenikon* 53 (1980): 5-29.
- S.J. Paterson, "Didache 11-13: The Legacy of Radical Itinerancy in Early Christianity." In C. Jefford (ed.), *The Didache in Context: Essays on its Text, History, and Transmission*. Leiden/New York/Cologne: E.J. Brill, 1995. Pp 313-329.
- H. A. Stempel, "Der Lehrer in der 'Lehre der zwölf Apostel,'" *VC* 34 (1980): 209-217.
- A. Tuilier, "La Doctrine des apôtres et la hiérarchie dans l'Église primitif," *SP* 18.3 (1989): 229-262.

4. DIDASCALIA APOSTOLORUM

Editions

a) Greek:

- F.X. Funk, *Didascalia et Constitutiones Apostolorum* (Paderborn 1905 = 1979) I:1-384.
- J.V. Bartlet, "Fragments of the Didascalia Apostolorum in Greek," *Journal of Theological Studies* 18 (1917) 229-262.

b) Latin:

Hauler, 1-90.
Tidner, 1-103.

c) Syriac:

P.A. de Lagarde, Didascalia Apostolorum syriace. Leipzig 1854 = Osnabrück-Weisbaden 1967.
M.D. Gibson, The Didascalia Apostolorum in Syriac. London 1903.
A. Vööbus, The Didascalia Apostolorum in Syriac. CSCO 401, 402, 407, 408; Scriptores Syri 175, 176, 179, 180, Louvain 1979.

d) Arabic:

H. Dawud, Ad-dasquliyah aw ta'atim ar-rusul. Cairo 1924; 3rd edn 1967.

e) Ethiopic:

T. P. Platt, Ethiopic Didascalia or the Ethiopic Version of the Apostolical Constitutions. London 1834.

Translations:

a) English:

M.D. Gibson, The Didascalia Apostolorum in English. London 1903.
J.M. Harden, The Ethiopic Didascalia translated. London 1920.
R.H. Connolly, Didascalia Apostolorum. The Syriac Version translated and accompanied by the Verona Latin Fragments. Oxford 1929 = 1962.
A. Vööbus, The Didascalia Apostolorum in Syriac. CSCO 401, 402, 407, 408; Scriptores Syri 175, 176, 179, 180, Louvain 1979.
S. Brock and M. Vasey, The Liturgical Portions of the Didascalia (Grove Liturgical Study 29, Bramcote/Nottingham 1982).

b) French:

J. Francon, "La Didascalie ethiopienne traduite en français," ROC 16 (1911) 161-166, 266-270; 17 (1912) 199-203, 286-293; 19 (1914) 183-187.
F.N. Nau, La Didascalie des douze apôtres. Paris 1912.

c) German:

H. Achelis and J. Fleming, Die syrische Didaskalia. TU 25/2, Berlin 1904.

Bibliography of secondary literature

Altaner, 85 and 558
 Bradshaw, "Kirchenordnungen," 666.

5. APOSTOLIC CHURCH ORDER

Editions

a) Greek:

J.W. Bickell, Geschichte des Kirchenrechts I (Giessen 1843): 107-132.
 P.A. de Lagarde, Reliquiae iuris ecclesiastici antiquissimae (Leipzig 1856): 74-79.
 J. B. Pitra, Iuris ecclesiastici Graecorum historia et monumenta I (Rome 1864): 75-88.
 T. Schermann, Die allgemeine Kirchenordnung I (SGKA.E 3, Paderborn 1914 =
 New York 1968): 12-34.

b) Latin:

Hauler, 92-101; Tidner, 105-113.

c) Syriac:

Lagarde, 19-23.

A. Baumstark, "Die syrische Übersetzung der apostolischen Kirchenordnung," in Stromation Archaiologikon. Mitteilungen dem zweiten internationalen Congress für christl. Archäologie zu Rom gew. vom Kollegium des deutschen Campo Santo (Rome 1900): 15-31.

J.P. Arendzen, "An Entire Syriac Text of the Apostolic Church Order," JTS 3 (1902): 59-80
 [with English translation]

d) Coptic/Arabic/Ethiopic:

Horner [with English translation]

Bibliography of secondary literature

Bradshaw, "Kirchenordnungen," 667.

Other Studies

A. Vööbus, "Die Entdeckung der älteste Urkunde für die syrische Übersetzung der Apostolische Kirchenordnung," OC 63 (1979): 37-40.

6. APOSTOLIC TRADITION

Editions and translations

- B. Botte, La Tradition Apostolique de saint Hippolyte. LQF 39, Münster 1963; 5th edn 1989, with Addenda by A Gerhards [Latin text; composite Oriental text in Latin; French translation].
- P. F. Bradshaw, M.E. Johnson, and L. E. Phillips, The Apostolic Tradition: A Commentary, Hermeneia (Minneapolis 2002).
- G.J. Cuming, Hippolytus: A Text for Students. Grove Liturgical Study 8, Nottingham 1976 [English translation].
- G. Dix, The Apostolic Tradition of St. Hippolytus. London 1937; 2nd edn 1968 with preface and corrections by Henry Chadwick [Latin and Greek texts; English translation].
- H. Duensing, Der aethiopische Text der Kirchenordnung des Hippolyt. AGWG.PH 3/32, Göttingen 1946 [with German translation].
- W. Geerlings, Traditio Apostolica = Apostolische Überlieferung. Fontes Christiani 1, Freiburg/Basel/Vienna/Barcelona/Rome/New York 1991.
- E. Hauler, 101-121 [Latin text].
- G. Horner, [Arabic and Ethiopic texts; English translation].
- J. and A Perier, Les 127 Canons des apôtres. PO 8/4, Paris 1912 [Arabic text].
- W. Till and J. Leipoldt, Der koptische Text der Kirchenordnung Hippolyts. TU 58/5, Berlin 1954 [with German translation].
- J.M. Hanssens, La Liturgie d'Hippolyte II, Rome 1970 [Latin translation of all relevant texts].
- A. Stewart-Sykes, Hippolytus On The Apostolic Tradition, Popular Patristic Series (Crestwood, 2002).
- E. Tidner, 115-150 [Latin text].

Bibliographies of secondary literature

- Altaner, 82-84, 557-8.
- Bradshaw, "Kirchenordnungen," 668.
- J. Magne, Tradition apostolique sur les charismes et Diataxeis des saints Apôtres (Paris 1975): 193-225.
- J. Quasten, Patrology II (Utrecht 1953): 180-194.

Other Studies

a) general:

- A. Brent, Hippolytus and the Roman Church in the Third Century: Communities in Tension before the Emergence of a Monarch-Bishop (Leiden 1995).
- P. Bradshaw, "Hippolytus Revisited: The Identity of the So-Called 'Apostolic Tradition,'" Liturgy 16, 1 (2000): 42-52.
- P. Bradshaw, "Liturgy in the Absence of Hippolytus," Colloquium: Music, Worship, Arts 1 (Yale

- Institute of Sacred Music, 2004): 1-20.
- P. Bradshaw, "The Problems of a New Edition of the Apostolic Tradition." In R. Taft and G. Winkler (eds.), Comparative Liturgy Fifty Years after Anton Baumstark (1877-1948). OCA 265 (Rome 2001). Pp. 613-622.
- P. Bradshaw, "Redating the Apostolic Tradition: Some Preliminary Steps," in J. Baldovin and N. Mitchell (eds.), Rule of Prayer, Rule of Faith: Essays in Honor of Aidan Kavanagh, OSB (Collegeville 1996): 3-17.
- P. Bradshaw, "Who Wrote the Apostolic Tradition? A Response to Alistair Stewart-Sykes," St. Vladimir's Theological Quarterly 48 (2004): 195-206.
- J. A. Cerrato, Hippolytus Between East and West: The Commentaries and the Provenance of the Corpus, Oxford Theological Monographs (Oxford/New York: Oxford University Press, 2002).
- W. Kinzig, C. Marksches, and M. Vinzent, Tauffragen und Bekenntnis: Studien zur sogenannten 'Traditio Apostolica' zu den 'Interrogationes de fide' und zum 'Römischen Glaubensbekenntnis (Berlin/New York 1999).
- J. Magne, "Un extrait de la 'Tradition apostolique sus les charismes' d'Hippolyte sous les gloses du Constituteur, et les 'Diataxeis des saints Apôtres,' in F. Paschke (ed.), Überlieferungsgeschichtliche Untersuchungen (TU 125, Berlin 1981): 399-402.
- A.-G. Martimort, "Nouvel Examen de la 'Tradition apostolique' d'Hippolytes," BLE 88 (1987): 5- 25.
- M. Metzger, "Nouvelles perspectives pour la prétendue Tradition Apostolique," Ecclesia Orans 5 (1988): 241-259.
- _____, "Enquetes autor de la pretendue Tradition Apostolique," Ecclesia Orans 9 (1992): 7-36.

b) eucharist:

- P. Bradshaw, "Introduction: The Evolution of Early Anaphoras," in idem. (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville: 1997): 1-18.
- E. Mazza, "Omelie pasquali e Birkat ha-mazon: Font dell' Anafora di Ippolito?" EL 97 (1983): 409-481.

c) initiation:

- Paul Bradshaw, "The Profession of Faith in Early Christian Baptism," Evangelical Quarterly (April 2006),
- R. Cabié, "L'ordo de l'Initiation chrétienne dans la 'Tradition apostolique' d'Hippolyte de Rome," in Mens concordet voci, pour Mgr A.G. Martimort (Tournai/Paris 1983) 543-558.
- G.J. Cuming, "The post-baptismal prayer in the Apostolic Tradition: Further Considerations," Journal of Theological Studies 39 (1988) 117-119.
- C.M. Edsman, "A Typology of Baptism in Hippolytus," Studia Patristica 2 (1957) 35-40.
- A. Gelston, "A Note on the Text of the Apostolic Tradition of Hippolytus," Journal of Theological Studies 39 (1988) 112-117.
- M. Johnson, "The Postchrismational Structure of Apostolic Tradition 21, the Witness of

- Ambrose of Milan, and a Tentative Hypothesis Regarding the Current Reform of Confirmation in the Roman Rite," Worship 70, 1 (1996) 16-34.
- M. Johnson, "The Problem of Creedal Formulae in Traditio Apostolica 21:12-18." Ecclesia Orans 22 (2005): 159-175.
- W. Kinzig, C. Marksches, and M. Vinzent, Tauffragen und Bekenntnis: Studien zur sogenannten 'Traditio Apostolica' zu den 'Interrogationes de fide' und zum 'Römischen Glaubensbekenntnis' (Berlin/New York 1999).
- Anthony Lane, "Did the Apostolic Church Baptise Babies? A Seismological Approach," Tyndale Bulletin 55, 1 (2004), 109-130.
- E. Lanne, "La confession de foi baptismale à Alexandrie et à Rome," in A. Triacca and A. Pistoia (eds.), La liturgie expression de la foi: conference Saint-Serge XXV Semaine d'Études Liturgiques Paris 1978 (BEL Subsidia 16, Rome 1979) 213-228.
- A.-G. Martimort, "Nouvel Examen de la 'Tradition Apostolique,'" BLE 88 (1987) 5-25.
- E.C. Ratcliff, "The Relation of Confirmation to Baptism in the Early Roman and Byzantine Liturgies," Theology 49 (1946) 258-265, 290-295 = A.H. Couratin and D. Tripp (eds.), E.C. Ratcliff. Liturgical Studies (London 1976) 118-134.
- Alistair Stewart-Sykes, "Traditio Apostolica: The Liturgy of Third-century Rome and the Hippolytan School or Quomodo historia liturgica conscribenda sit," St. Vladimir's Theological Quarterly 48.2 (2004): 233-48.

d) ordination/ministry

- B. Botte, "Christian People and Hierarchy in the Apostolic Tradition of St Hippolytus," in Roles in the Liturgical Assembly (New York 1981): 61-72.
- P. Bradshaw, "Ordination," in G. Cuming (ed.), Essays on Hippolytus (Grove Liturgical Study 15, Nottingham 1978): 33-38.
 _____, "The Participation of Other Bishops in the Ordination of a Bishop in the Apostolic Tradition of Hippolytus," SP 18/2 (1989): 335-338.
- P.-M. Gy, "Ancient Ordination Prayers," SL 13 (1979): 70-93.
- A. Jilek, "Bischof und Presbyterium: Zur Beziehung zwischen Episkopat und Presbyterat im Lichte der Traditio Apostolica Hippolyts," ZKTH 106 (1984): 376-401.
- J. Lécuyer, "Episcopat et presbytérat dans les écrits d'Hippolyte de Rome," RdSR 41 (1953): 30-50.
- E.C. Ratcliff, "Apostolic Tradition: Questions Concerning the Appointment of the Bishop," SP 18 (1966): 266-270; repr. in A. H. Couratin and D. Tripp (eds.), E.C. Ratcliff: Liturgical Studies (London 1976): 156-160.
- K. Richter, "Zum Ritus der Bischofsordination in der 'Apostolischen Überlieferung' Hippolyts von Rom und davon abhängigen Schriften," ALW 17 (1975): 7-51.
- W. Rordorf, "L'ordination de l'évêque selon La Tradition apostolique d'Hippolyte de Rome," QL 55 (1974): 136-150.
- E. Segelburg, "The Ordination Prayers in Hippolytus," SP 13 (1975): 397-408.

e) other (hours):

- L.E. Phillips, "Daily Prayer in the Apostolic Tradition of Hippolytus," JTS 40 (1989):

- 389-400.
- L.E. Phillips, "The Early Christian Prayer Offices: Origin and Development," *Liturgy* 16, 1 (2000): 42-52.
- Alistair Stewart-Sykes, "Prayer Five Times in the Day and at Midnight: Two Apostolic Customs!" *Studia Liturgica* 33 (2003): 1-19.

7. CANONS OF HIPPOLYTUS

Editions and Translations

- H. Achelis, *Die Canones Hippolyti*. TU 6/4, Berlin 1891 [with Latin translation].
- P. Bradshaw, *The Canons of Hippolytus*. Alcuin/GROW Liturgical Study 2, Bramcote/Nottingham 1987 [English translation].
- R-G. Coquin, *Les Canons d'Hippolyte*. PO 31/2 Paris 1966 [with French translation].
- W. Riedel, *Die Kirchenrechtsquellen des Patriarchats Alexandrien*. Leipzig 1900 = Aalen 1968, 193-230 [German translation].
- D.B. von Haneberg, *Canones S. Hippolyti arabice*. Munich 1870 [with Latin translation].

Bibliography of secondary literature

Bradshaw, "Kirchenordnungen," 669.

8. APOSTOLIC CONSTITUTIONS

Editions

- F.X. Funk, *Didascalia et Constitutiones Apostolorum*. Paderborn 1905 = 1979.
- M. Metzger, *Les Constitutions Apostoliques*. SC 320, 329, 336. Paris 1985-87 [with French translation].

Translations

- J. Donaldson, ANF 7, 387-505.
- W. J. Grisbrooke, *The Liturgical Portions of the Apostolic Constitutions: A Text for Students*. Alcuin/GROW Liturgical Study 13-14, Bramcote/Nottingham 1990.

Bibliography of secondary literature

Altaner, 256.

Other Studies

- W.H. Bates, "The Composition of the Anaphora of Apostolic Constitutions VIII," SP 13 (1975): 343-355
- B. Botte, "Le traité des charismes dans les Constitutions Apostoliques," SP 12 (1975): 83-6.

- E. Braniste, "The Liturgical Assembly and Its Functions in the Apostolic Constitutions," in Roles in the Liturgical Assembly (New York 1981): 73-100.
- D.A. Fiensy, "Redaction History and the Apostolic Constitutions," JQR 72 (1982): 293-302.
- _____, Prayers Alleged to be Jewish: An Examination of the Constitutiones Apostolorum. Brown Judaic Studies 65, Chico, CA, 1985.
- R. Graves, "The Anaphora of the Eighth Book of the Apostolic Constitutions," in P. Bradshaw (ed.), Essays on Early Eucharistic Prayers (Collegeville 1997): 173-194.
- D. Hagedorn, Der Hiobkommentar des Arianers Julian (Berlin 1973) XXXVII-LVII.
- E. Mazza, "La 'Gratiarum actio mystica' del libro VII delle 'Constituzioni Apostolische.' Una tappa nella storie della anafora eucaristica," EL 93 (1979): 123-137.
- M. Metzger, "Les deux prières eucharistiques des Constitutiones apostoliques," RevSR 45 (1971): 52-77.
- _____, "The Didascalia and the Constitutiones Apostolorum," in The Eucharist of the Early Christians (New York 1978): 194-219.
- _____, "La theologie des Constitutiones Apostoliques par Clement," RevSR 57 (1983): 29-49, 112-122, 169-194, 273-294.
- W.E. Pitt, "The Anamnesis and Institution Narrative in the Liturgy of Apostolic Constitutions Book VIII," JEH 9 (1958): 1-7.
- A. Verheul, "Les prières eucharistiques dans les 'Constitutiones Apostolorum,'" QLP 61 (1980): 129-143.
- G. Wagner, "Zur Herfunkt der apostolischen Konstitutionem," in Mélanges liturgiques offerts au R.P. Dom Bernard Botte OSB (Louvain 1972): 525-537.

9. EPITOME OF APOSTOLIC CONSTITUTIONS Bk. 8

Editions

- P.A. de Lagarde, 1-18.
Funk 2: 72-96.

10. TESTAMENTUM DOMINI

Editions

- J.P. Arendzen, "A New Syriac Text of the Apocalyptic Part of the 'Testament of the Lord,'" Journal of Theological Studies 2 (1901) 401-416.
- R. Beylot, Le Testamentum Domini éthiopien. Louvain 1984 [with French translation].
- F.N. Nau, "Fragment inedit d'une traduction syriaque jusqu'ici inconnue du Testamentum D.N. Jesu Christi," JA 17 (1901) 233-256.
- I.E. Rahmani, Testamentum Domini nostri Jesu Christi. Main 1899=Hildesheim 1968 [with Latin translation]

Translations

a) English

- J. Cooper and A.J. Maclean. The Testament of Our Lord Translated into English from the Syriac. Edinburgh 1902.
- G. Sperry-White, The Testamentum Domini. Alcuin/GROW Liturgical Study 19, Bramcote/Nottingham 1991 [bibliography 11-12].

b) French

Nau, La version syriaque de l'Octateuch de Clément.

Bibliography of secondary literature

Sperry-White, 11-12.

11. SYRIAN ACTS OF THE APOSTLES

Editions

- R.A. Lipsius, Acta apostolorum apocrypha. 2 vols. in 3. Braunschweig 1883-1887; reprinted Darmstadt 1959.
- W. Wright, Apocryphal Acts of the Apostles. 2 vols. London 1871.

Studies

Paul Bradshaw, "The Profession of Faith in Early Christian Baptism," *Evangelical Quarterly* (April 2006): 00-00.

- S. Brock, "'Come, compassionate Mother..., come Holy Spirit': a forgotten aspect of early Christian imagery." In S. Brock, Fire from Heaven: Studies in Syriac Theology and Liturgy. Variorum Collected Studies Series. Aldershot/Burlington: Ashgate, 2006. Pp. 249-257.
- _____, "The Epiklesis in the Antiochene Baptismal Ordines," Symposium Syriacum 1972 (Orientalia Christiana Analecta 197, Rome 1974) 183-218 (=S. Brock, Fire from Heaven: Studies in Syriac Theology and Liturgy. Variorum Collected Studies Series. Aldershot/Burlington: Ashgate, 2006. Pp. 183-218).
- _____, The Holy Spirit in the Syrian Baptismal Tradition. Kottayam 1979: Syrian Churches Series 9.
- _____, "The Syrian Baptismal Ordines," Studia Liturgica 12 (1977) 177-183.
- _____, "The Syrian Baptismal Rites," Concilium 122 (1979) 98-104.
- _____, "The Transition to a Post-baptismal Anointing in the Antiochene Rite," in B. Spinks (ed), The Sacrifice of Praise (Rome 1981) 215-225.
- J. Chalassery, The Holy Spirit and Christian Initiation in the East Syrian Tradition. Mar Thoma Yogam, Rome 1995.

- Susan Ashbrook Harvey, "Feminine Imagery for the Divine; The Holy Spirit, the Odes of Solomon, and Early Syriac Tradition," *St. Vladimir's Theological Quarterly* 37 (2004), 1-29.
- Simon Jones, "Womb of the Spirit: The Liturgical Implications of the Doctrine of the Spirit for the Syrian Baptismal Tradition," Ph.D. Dissertation, University of Cambridge, 1999.
- A.F.J. Kiln, "An Ancient Syriac Baptismal Liturgy in the Syriac Acts of John," *Novum Testamentum* 6 (1963) 216-228.
- A.F.J. Kiln, "Baptism in the Acts of Thomas," in J. Vellian (ed.), *Studies on Syrian Baptismal Rites* (Syrian Churches Series 6, Kottayam 1973) 57-62.
- S. Myers, "Initiation by Anointing in Early Syriac-Speaking Christianity," *Studia Liturgica* 31 (2001): 150-170
- R. Murray, "The Exhortations to Candidates for ascetical vows at Baptism in the Ancient Syrian Church," *New Testament Studies* 21 (1974) 59-80.
- J. Quasten, "The Blessing of the Font in the Syriac Rite of the Fourth Century," *Theological Studies* 7 (1946) 309-313.
- Bryan Spinks, "Baptismal Patterns in Early Syria: Another Reading," in M. Johnson and L.E. Phillips (eds.), *Studia Liturgica Diversa: Readings in Honor of Paul F. Bradshaw*. Portland: The Pastoral Press, 2004. Pp. 45-52.
- E.C. Whitaker, "The Baptismal Formula in the Syrian Baptismal Rite," *COR* 161 (1960) 346-352.
- G. Winkler, "A Remarkable Shift in the 4th Century Creeds: An Analysis of the Armenian, Syriac, and Greek Evidence," *Studia Patristica* 17, 3 (1982), 1396-1401.
- G. Winkler, "Eine bemerkenswerte Stelle im armenischen Glaubensbekenntnis: Credimus et in Sanctum Spiritum qui descendit in Jordanem et proclamavit missum," *Oriens Christianus* 63 (1979), 130-162.
- G. Winkler, *Das Armenische Initiationsrituale: Entwicklungsgeschichtliche und liturgievergleichende Untersuchung der Quellen des 3. bis 10. Jahrhunderts*, OCA 217 (Rome 1982).
- _____, "Nochmals zu den Anfängen der Epiklese und des Sanctus im Eucharistischen Hochgebet," *Theologisches Quartalschrift* 174, 3 (1994): 214-231.
- _____, "The Original Meaning of the Prebaptismal Anointing and Its Implications." *Worship* 52 (1978): 24-45.
- G. Winkler, *Über die Entwicklungsgeschichte des armenischen Symbolums: Ein Vergleich mit dem syrischen und griechischen Formelgut unter Einbezug der relevanten georgischen und äthiopischen Quellen*. Orientalia Christiana Analecta 262 (Rome 2000).

12. JUSTIN MARTYR

Editions

- C. Munier, *Saint Justin Apologie pour les chrétiens: édition et traduction*. Paradosis 39,

Fribourg 1995.

Studies

- P. Bradshaw, "Introduction: The Evolution of Early Anaphoras," in idem. (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville: 1997): 1-18.
 A.H. Couratin, "Justin Martyr and Confirmation - a Note," Theology 55 (1952) 458-460.
 G. Cuming, "DI' EUCHES LOGOU (Justin Apology 1.66.2)," JTS 31 (1980): 80-82.
 A. Gelston, "DI' EUCHES LOGOU," JTS 33 (1982): 172ff.
 A. Hamman, "Valeur et signification des reseignements liturgiques de Justin," Studia Patristica 13 (1975) 364-374.
 M. Heintz, "di jeujch^c: lovgou tou par j aujtou:(Justin, Apology I.66.2)," Studia Liturgica 33 (2003): 33-36.
 T.G. Jalland, "Justin Martyr and the President of the Eucharist," SP 5 (1962): 83-85.
 M. Jourjon, "Justin," in The Eucharist of the Early Christians (New York 1978): 71-85.
 E.C. Ratcliff, "Justin Martyr and Confirmation," Theology 51 (1948) 133-139 = A.H. Couratin and D. Tripp (eds.), E.C. Ratcliff: Liturgical Studies (London 1976) 110-117.
 _____, "The Eucharistic Institution Narrative of Justin Martyr's First Apology," JEH 22 (1971): 97-102 = A.H. Couratin and D. Tripp (eds.), E.C. Ratcliff: Liturgical Studies (London 1976): 41-48.

13. PRAYERS OF SARAPION OF THMUIS

Editions and Translations

- F.E. Brightman, "The Sacramentary of Serapion of Thmuis," Journal of Theological Studies 1 (1900) 88-113, 247-277.
 A. Dimitrijewsky, Ein Euchologium aus dem 4. Jahrhundert, verfasst von Sarapion, Bischoff von Thmuis. Kiev 1894.
 F.X. Funk, Didascalia et Constitutiones Apostolorum, II. Paderborn 1905 = 1979, 158-195.
 M.E. Johnson, The Prayers of Sarapion of Thmuis: A Literary, Liturgical, and Theological Analysis (Orientalia Christiana Analecta 249, Rome 1995).
 R. Lennard-Barrett, The Sacramentary of Sarapion of Thmuis. A Text for Students. Alcuin/GROW Liturgical Study 25, Bramcote/Nottingham 1993.
 G. Wobbermin, Altchristliche liturgische Stücke aus der Kirche Aegyptens nebst einem dogmatischen Brief des Bischoffs Serapion von Thmuis. TU 18.3b, Leipzig/ Berlin 1898.
 J. Wordsworth, Bishop Sarapion's Prayer-Book. London 1909; 2nd edn 1923 = Hamden CT 1964.

Studies

- B. Botte, "L'Euchologe de Sérapion, est-il authentique?" OC 48 (1964): 50-56.
 B. Capelle, "L'Anaphore de Sérapion. Essai d'exégèse," Muséon 59 (1946): 425-443 = idem, Travaux Liturgiques 2 (1962): 344-358.
 C.J. Cuming, "Thmuis Revisited: Another Look at the Prayers of Bishop Sarapion," TS

- 41 (1980): 568-575.
- P. Drews, "Über Wobbermins 'Altchristliche liturgische Stücke aus der Kirche Aegyptens,'" *ZKG* 20 (1900): 291-328, 415-441.
- M.-D. Dufrasne, "Serapion de Thmuis," *Dictionnaire de Spiritualité* 14 (Paris 1988): 643-652.
- K. Fitschen, *Serapion von Thmuis: Echte und unechte Schriften sowie die Zeugnisse des Athanasius und Anderer* (Berlin/New York 1992).
- K. Gamber, "Die Serapion-Anaphora ihrem ältesten Bestand nach untersucht," *OstKSt* 16 (1967): 33-42.
- M. Johnson, "The Archaic Nature of the Sanctus, Institution Narrative, and Epiclesis of the Logos
in the Anaphora ascribed to Sarapion of Thmuis," in R. Taft (ed.), *The Christian East: Its Institutions and Its Thought* (OCA 251, Rome 1996): 671-702; repr. in P. Bradshaw (ed.), *Essays on Early Eastern Eucharistic Prayers* (Collegeville 1997): 73
108. _____, "The Baptismal Rite and Anaphora in the Prayers of Sarapion of Thmuis: An Assessment of a Recent 'Judicious Reassessment,'" *Worship* (March 1999).
- _____, "A Fresh Look at the Prayers of Sarapion of Thmuis," *SL* 22, 2 (1992): 163-183.
- E. Mazza, "L'anafora di Serapione: Una ipotesi di interpretazione," *EL* 95 (1981): 510-528.
- A.D. Nock, "Liturgical Notes: 1. The Anaphora of Serapion," *JTS* 30 (1929): 381-390.
- P. Rodopoulos, "The Sacrament of Serapion," *_28* (1957): 252-275, 420-439, 578-591;
29 (1958): 45-54, 208-217.
- T. Schermann, "Abendmahlsgebet im Euchologium des Serapion," in *Aegyptische Abendmahls- liturgien des ersten Jahrtausends* (Studien zur Geschichte und Kultur des Altertums 6. 1-2,
Paderborn 1912 = 1967): 100-114.
- B. Spinks, "The Integrity of the Anaphora of Sarapion of Thmuis and Liturgical Methodology," *JTS* 49, 1 (1998), pp. 136-144.
- _____, "Sarapion of Thmuis and Baptismal Practice in Early Christian Egypt: The Need for a Judicious Reassessment," *Worship* (May, 1998), pp. 255-70.
- A. Verheul, "La prière eucharistique dans l'Euchologe de Sérapion," *QLP* 62 (1981): 43-51.

14. PILGRIMAGE OF EGERIA

Editions and Translations

- H. Petre (ed.), *Éthéorie: Journal du voyage*. SC 21, Paris 1948.
- P. Maraval (ed.), *Egérie. Journal de Voyage*. SC 296, Paris 1982.
- J. Wilkinson, *Egeria's Travels*. London 1971; 2nd edn 1981.
- P. Wilson-Kastner, in *A Lost Tradition: Women Writers of the Early Church*.
Washington D.C. 1981, 71-134.

Bibliographies of secondary literature

- M. Starowieyski, "Bibliografia Egeriana," *Augustinianum* 19 (1979): 297-318 [296 entries].
Wilkinson, 300-303; 2nd edn, 334-337 [bibliography to 1971 only].

Other Studies

- J. Baldovin, Liturgy in Ancient Jerusalem. (Alcuin/GROW Liturgical Study 57, Bramcote/Nottingham 1989).
- J. Baldovin, The Urban Character of Christian Worship (Orientalia Christiana Analecta 228, Rome 1987).
- M. Johnson, "Reconciling Cyril and Egeria on the Catechetical Process in Fourth-Century Jerusalem," in P. Bradshaw (ed.), Essays in Early Eastern Initiation (Alcuin/GROW Liturgical Study 8, Nottingham 1988) 18-30.

15. CYRIL OF JERUSALEM: PREBAPTISMAL AND MYSTAGOGICAL CATECHESES

Editions

- a) Prebaptismal Catecheses:

J.-P. Minge, Patrologia Graeca.

- b) Mystagogical Catecheses:

F.L. Cross. St. Cyril of Jerusalem's Lectures on the Christian Sacraments: The Procatechesis and the Five Mystagogical Catecheses. London 1951.

A. Piédagnel, Cyrille de Jérusalem: Catéchèses mystagogiques. SC 126, Paris 1966.

Translations

- A.A. Stephenson, Works of St Cyril of Jerusalem II. Fathers of the Church 64, Washington DC 1970.
- W. Telfer, Cyril of Jerusalem and Nemesius of Emesa. Library of Christian Classics 4, London 1955.
- E. Yarnold, The Awe-Inspiring Rites of Initiation, 2nd edn, Collegeville 1994 [Mystagogical Catecheses only]
- E. Yarnold, Cyril of Jerusalem (London/New York, 2000).

Studies

- J. Baldovin, Liturgy in Ancient Jerusalem. (Alcuin/GROW Liturgical Study 57, Bramcote/Nottingham 1989).
- J. Baldovin, The Urban Character of Christian Worship (Orientalia Christiana Analecta 228, Rome 1987).
- C. Beukers, "For our Emperors, Soldiers, and Allies': An Attempt at Dating the Twenty-third Catechesis of Cyrillus of Jerusalem," VC 15 (1961): 177-184.

- K. Burreson, "The Anaphora of the Mystagogical Catecheses of Cyril of Jerusalem," in P. Bradshaw (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 131-152.
- T. Camelot, "Note sur la théologie baptismale des catéchèses attributées à Saint Cyrille de Jérusalem," in P. Granfield and J. Jungmann (eds.) Kyriakon: Festschrift J. Quasten (Münster 1970; 2nd edn 1974) 725-729.
- G.J. Cuming, "Egyptian Elements in the Jerusalem Liturgy," Journal of Theology Studies 25 (1974) 117-124.
- E.J. Cutrone, "Cyril's Mystagogical Catecheses and the Evolution of the Jerusalem Anaphora," OCP 44 (1978).
- _____, "The Liturgical Setting of the Institution Narrative in the Early Syrian Tradition," in J. N. Alexander (ed.), Time and Community. In Honor of Thomas Julian Talley. The Pastoral Press: Washington D.C. 1990. Pp. 105-114.
- Juliette Day, Baptism in Early Byzantine Palestine 325-451, Joint Liturgical Studies (Cambridge: Grove Books, Ltd., 1999).
- A. Doval, Cyril of Jerusalem, Mystagogue: The Authorship of the Mystagogic Catecheses, Patristic Monograph Series, 17 (Washington, D.C. 2001).
- A. Doval, The Authorship of the Mystagogic Catecheses Attributed to St. Cyril of Jerusalem (Dissertation, Oxford University, Faculty of Theology, 1992).
- A. Doval, "The Location and Structure of the Baptistry in the Mystagogic Catecheses of Cyril of Jerusalem," Studia Patristica 26 (1993) 1-13.
- S. Janeras, 'A propos de la catéchèse XIVe de Cyrille de Jérusalem,' Ecclesia Orans 3 (1986) 307-318.
- M. Johnson, "Reconciling Cyril and Egeria on the Catechetical Process in Fourth-Century Jerusalem," in P. Bradshaw (ed.), Essays in Early Eastern Initiation (Alcuin/GROW Liturgical Study 8, Nottingham 1988) 18-30.
- E. Mazza, Mystagogy. New York 1989.
- E.C. Ratcliff, "The Old Syrian Baptismal Tradition and its Resettlement under the Influence of Jerusalem in the Fourth Century," Studies in Church History 2 (1965) 19-37 = A.H. Couratin/D. Tripp (eds), E.C. Ratcliff. Liturgical Studies (London 1976) 135-154.
- A. Renoux, "Les catéchèses mystagogiques dans l'organisation liturgiques hiérosolymitaine du IVe et du Ve siècle," Muséon 78 (1965) 355-359.
- H.M. Riley, H.M. Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia and Ambrose of Milan (= Studies in Christian Antiquity 17). Washington 1974.
- B. Spinks, "The Jerusalem Liturgy of the Catecheses Mystagogicae: Syrian or Egyptian?" Studia Patristica 18.2 (1989) 391-396.
- W.J. Swaans, "A propose des 'catéchèses Mystagogiques' attributées à S. Cyrille de Jérusalem," Muséon 55 (1942) 1-43.
- G. Winkler, "The Original Meaning of the Prebaptismal Anointing and Its Implications." Worship 52 (1978): 24-45.
- E. Yarnold, "The Authorship of the Mystagogic Catecheses attributed to Cyril of Jerusalem," Heythrop Journal 19 (1978) 143-161.

16. EARLY LECITIONARIES FOR JERUSALEM

- A. Renoux, "Un manuscrit de Lectionnaire arménien de Jérusalem (cod. Jerus.arm. 121)," Muséon 74 (1961) 361-385; 75 (1962) 385-398.
- A. Renoux, Le Codex Armenien Jérusalem 121. Patrologia Orientalis 35.1, Turnhout 1970.
- M. Tarchnischvili, Le Grand Lectionnaire de l'Église de Jérusalem (Ve-VIIIe siècles). CSCO 189, 205, Louvain 1959-1960.

17. JOHN CHRYSOSTOM: BAPTISMAL CATECHESSES

Edition

- A. Wenger, Jean Chrysostome. Huit catéchèses baptismales inédites. SC 50, Paris 1958; 2nd edn (SC 50bis) 1970.

Translations

- P.W. Harkins, St John Chrysostom: Baptismal Instructions. ACW 31, Westminster/London 1963.
- E. Yarnold, The Awe-Inspiring Rites of Initiation, 2nd edn, Collegeville 1994 [one homily only].

Studies

- Paul Bradshaw, "The Profession of Faith in Early Christian Baptism," *Evangelical Quarterly* (April 2006): 00-00
- A. Cesara-Gestaldo, Giovanni Crisostomo. Le catechesi battesimali. Rome 1982.
- R.G. Coquin, "La theme de la parrhesia et ses expressions symboliques dans les rites d'initiation à Antioche," POC 20 (1970) 1-17.
- G. Cuming, "Pseudonymity and Authenticity, with Special Reference to the Liturgy of St. John Chrysostom," *Studia Patristica* 15 (1984): 532-538.
- T.M. Finn. The Liturgy of Baptism in the Baptismal Instructions of St. John Chrysostom (= Stud. in Christian Antiquity 15). Washington 1967.
- H.B. Green, "The Significance of the Pre-baptismal seal in St. John Chrysostom," *Studia Patristica* 6 (1962) 84-90.
- T. Harjunpaa, "St John Chrysostom in the Light of His Catechetical and Baptismal Homilies," *Lutheran Quarterly* 29 (1977) 167-195.
- J. Lécuyer, "San Juan Crisostomo y la Confirmacion," Orbis Catholica (Barcelona 1958) 385-387.
- E. Mazza, Mystagogy. New York 1989.
- L. Mitchell, "The Baptismal Rite in Chrysostom," Anglican Theological Review (1961) 397-403.
- H.M. Riley, H.M. Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia and Ambrose of Milan (= Studies in Christian Antiquity 17). Washington 1974.

- F. Van de Paverd, Zur Geschichte der Messliturgie in Antiocheia und Konstantinopel gegen Ende des vierten Jahrhunderts. Analyse der Quellen bei Johhannes Chrysostomos. (= OCA 187) Rome 1970.
- R. Taft, "St. John Chrysostom and the Byzantine Anaphora that Bears His Name," in P. Bradshaw (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 195-226.
- G. Winkler, "Die Interzessionen der Chrysostomosanaphora in ihrer geschichtlichen Entwicklung," OCP 36 (1970): 301-336; 37 (1971): 333-383.
- _____, "The Original Meaning of the Prebaptismal Anointing and Its Implications." Worship 52 (1978): 24-45.

18. THEODORE OF MOPSUESTIA: CATECHETICAL SERMONS

Editions

- A. Mingana, Commentary of Theodore of Mopsuestia on the Nicene Creed. Woodbrooke Studies 5, Cambridge 1932 [with English translation].
- A. Mingana, Commentary of Theodore of Mosuestia on the Lord's Prayer and on the Sacraments of Baptism and Eucharist. Woodbrooke Studies 6, Cambridge 1933 [with English translation].

Translations

a) English:

- E. Yarnold, The Awe-Inspiring Rites of Initiation, 2nd edn, Collegeville 1994 [sermons 13-16 only].

b) French:

- R. Tonneau and R. Devreesse, Les Homilies Catechetiques de Theodore de Mopsueste. StT 145, Vatican 1949.

Studies

- R. Devreesse, "Les instructions catechetiques de Theodore de Mopsueste," RevSR 13 (1933) 425-436.
- R. Greer, Theodore of Mopsuestia: Exegete and Theologian. London 1961.
- S. Janeras, "En quel jours furent prononcées les homélies de Theodore de Mopsueste?" in Memorial Mgr Gabriel Khouri-Sarkis (Louvain 1969) 121-123.
- C.J.A. Lash, "L'onction post-baptismale de la 14e homelie de Theodore de Mopsueste: une interpolation syriaque?" in XXIX Congres International des Orientalistes: Resumés (Paris 1973) 43-44.

- J. Lécuyer, "Le sacerdoce chrétien et le sacrifice eucharistique selon Theodore de Mopsueste," RSR 36 (1949); 481-516.
- J.P. Longleat, "Les rites du baptême dans les homélies catéchetiques de Theodore de Mopsuestia," *Questions Liturgiques* 66 (1985) 193-202.
- E. Mazza, *Mystagogy*. New York 1989.
- _____, "La struttura dell' anafora nelle Catechesi di Teodoro di Mopsuestia," EL 102 (1988): 147-183.
- _____, "La formula battesimale nelle omilie di Teodoro di Mopsuestia," EL 104 (1990) 23-34.
- J. Quasten, "The Liturgical Mysticism of Theodore of Mopsuestia," TS 15 (1954) 431-439.
- F.J. Reine, *The Eucharistic Doctrine and the Liturgy of the Mystagogical Catecheses of Theodore of Mopsuestia*. Washington, D.C. 1942.
- H.M. Riley, *Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia and Ambrose of Milan* (= Studies in Christian Antiquity 17). Washington 1974.
- G.E. Saint-Laurent, "Pre-baptismal rites in the baptismal catecheses of Theodore of Mopsuestia," *Diakonia* 16 (1981) 118-126.
- W.C. Van Unnik, "Parrhesia in the Catechetical Homilies of Theodore of Mopsuestia," in *Mélanges offerts à Mlle Christine Mohrmann* (Utrecht 1963) 12-22.
- G. Winkler, "The Original Meaning of the Prebaptismal Anointing and Its Implications." *Worship* 52 (1978): 24-45.

19. AMBROSE OF MILAN: DE SACRAMENTIS; DE MYSTERICIS

Editions

- B. Botte, *Des Sacrements; Des Mysteres*. SC 25, Paris 1961 [Latin texts; French trans.].
- H. Chadwick, *Saint Ambrose: On the Sacraments*. London 1960.
- J. Schmitz, *Ambrosius: De Sacramentis, De Mysteriis – Über die Sakamente, Über die Mysterien*. Fontes Christiani, vol. 3. Freiburg: Herder, 1990

Translation

- E. Yarnold, *The Awe-Inspiring Rites of Initiation*, 2nd edn, Collegeville 1994 [*De Sacramentis* only].

Studies

- Cesare Alzati, *Ambrosianum Mysterium: The Church of Milan and its liturgical tradition*, vol. 1, trans. George Guiver. Joint Liturgical Studies (Cambridge; Grove Books, Ltd., 1999).
- J. Beumer, "Die ältesten Zeugnisse für die römische Eucharistiefeier bei Ambrosius von Mailand," ZKTh 95 (1973): 311-324.
- R.H. Connolly, *The De Sacramentis: a work of St Ambrose*. Oxford 1942.
- O Faller, "Ambrosius, der Verfasser von De Sacramentis," ZKTh 64 (1940) 1-14,

- 81-101.
- K. Gamber, Die Autorschaft von De Sacramentis. Rome 1967.
- K. Gamber, "Nochmals zur Frage der Autorschaft von De Sacramentis," ZKTh 91 (1969) 587-589.
- M. Hitchcock, "The Holy Eucharist in Ambrose of Milan," CQR 140 (1945): 127-153.
- P. Jackson, "The Meaning of 'Spiritale Signaculum' in the Mystagogy of Ambrose of Milan," Ecclesia Orans VII (Rome 1990).
- G. Jeanes, The Day has Come! Easter and Baptism in Zeno of Verona (= Alcuin Club Collection 73) Collegeville: Peueblo, 1995.
- R. Johanny, L'eucharistie centre de l'histoire du salut chez St Ambroise de Milan. Paris 1968.
- M. Johnson, "The Postchrismational Structure of Apostolic Tradition 21, the Witness of Ambrose of Milan, and a Tentative Hypothesis Regarding the Current Reform of Confirmation in the Roman Rite," Worship 70, 1 (1996) 16-34.
- L. Lavoral, "oblats et corps du Christ sur l'autel d'apres Saint Ambroise," RthAM 24 (1957):205-224.
- W. Ledwich, "Baptism, Sacrament of the Cross: Looking behind St Ambrose," in B. Spinks (ed.), The Sacrifice of Praise (BEL Subsidia 19, Rome 1981) 199-211.
- H.M. Riley, Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia and Ambrose of Milan (= Studies in Christian Antiquity 17). Washington 1974.
- W. R. Rusch, "Baptism of Desire in Ambrose and Augustine," Studia Patristica 15 (1984) 374-378.
- B. Satterlee, Ambrose of Milan's Method of Mystagogical Preaching (Collegeville 2002).
- J. Schmitz, "Zum Autor der Schrift 'De Sacramentis,'" ZKTh 91 (1969) 58-69.
- E. Yarnold, "The Ceremonies of Initiation in the De Sacramentis and the De Mysteriis of St Ambrose," SP 10 (1970) 453-463.
- E. Yarnold, "Did St Ambrose know the Mystagogic Catecheses of St Cyril of Jerusalem?" SP 12 (1975) 184-189.

20. STRASBOURG PAPYRUS 254

Edition

- M. Andrieu and P. Collomp, "Fragments sur Papyrus de L'anaphore de Saint Marc," RevSR 8 (1928): 489-515

Studies

- W.H. Bates, "Thanksgiving and Intercession in the Liturgy of St. Mark," in B. Spinks (ed.), The Sacrifice of Praise (BEL Subsidia 19, Rome 1981): 109-119.
- R.-G. Coquin, "L'anaphore alexandrine de Saint Marc," in Eucharisties d'Orient et d'Occident 2 (LO 47, Paris 1970): 51-82; rev ed in Muséon 82 (1969): 307-356.
- G.J. Cuming, "The Anaphora of St. Mark: A Study in Development," Muséon 95 (1982):

- 115-129; repr. In P. Bradshaw (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 57-72.
- _____, The Liturgy of St. Mark (OCA 234, Rome 1990).
- E. Mazza, “Una yzantin incompleta? Il Papiro Strasbourg Gr. 254,” EL 99 (1985): 425-436.
- W. Ray, “The Strasbourg Papyrus,” in P. Bradshaw (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 39-56.
- C. Spinks, “A Complete Anaphora? A Note on Strasbourg Gr. 254,” Heythrop Journal 25 (1984): 51-55.
- H.A.J. Wegman, “Une anaphore incomplete?” in R. van den Broek and M.J. Vermaseren (eds.), Studies in Gnosticism and Hellenistic Religions (Leiden 1981): 435-450.

21. THE ANAPHORA OF THE APOSTLES ADDAI AND MARI

Edition

22. Gelston, The Eucharistic Prayer of Addai and Mari. Oxford 1992.

Translation

23. Spinks (ed.) Addai and Mari – The Anaphora of the Apostles: A Text for Students. Grove Liturgical Study 24, Nottingham 1980.

Bibliography of secondary literature

Spinks (as above), 32-33

Other Studies

E.J. Cutrone, “The Liturgical Setting of the Institution Narrative in the Early Syrian Tradition,” in J. N. Alexander (ed.), Time and Community. In Honor of Thomas Julian Talley. The Pastoral Press: Washington D.C. 1990. Pp. 105-114.

W.F. Macomber, “The Ancient Form of the Anaphora of the Apostles,” in East of Byzantium: Syria and Armenia in the Formative Period (Dumbarton Oaks Symposium, Washington, DC 1982): 73-88.

J. Magne, “L’anaphore nestorienne dite d’Addée et Mari et l’anaphore maronite dite de Pierre III. Étude comparative,” OCP 53 (1987): 107-158.

W. Marston, “A Solution to the Enigma of ‘Addai and Mari,’” EL 103 (1989): 79-91.

W. Ray, “The Chiastic Structure of the Anaphora of Addai and Mari,” SL 23 (1993): 187-193.

24. Spinks, “Addai and Mari and the Institution Narrative: the Tantalizing Evidence of Gabriel Qatraya,” EL 98 (1984): 60-67.

_____, “The Original Form of the Anaphora of the Apostles: A Suggestion in

- the Light of Maronite Sharar,” in idem., Worship: Prayers From the East. The Pastoral Press: Washington D.C. 1993, pp. 21-36.
- _____, “The Quest for the ‘Original Form’ of the Anaphora of the Apostles Addai and Mari,” in idem ., Worship: Prayers From the East (The Pastoral Press: Washington D.C. 1993), pp. 1-20.
- S. Wilson, “The Anaphora of the Apostles Addai and Mari,” in P. Bradshaw (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 19-38.

22. THE DEIR BALYZEH PAPYRUS

Edition

C.H. Roberts and B. Capelle, An Early Euchologium. The Der-Balizeh Papyrus Enlarged and Re-edited. Louvain 1949.

Studies

- K. Gamber, “Das Eucharistiegebet im Papyrus von Der-Balizeh und die Samstagabend-Agapen in Agypten,” OstkSt 7 (1958): 48-65.
- _____, “Der liturgische Papyrus von Deir el Bala’izah in Oberagypten (6./7.Jh),” Muséon 82 (1969): 61-83.
- J. van Haelst, “Une nouvelle reconstitution du papyrus liturgique de Der-Balizeh,” EthL 45 (1969): 444-455.

23. “BASILIAN” ANAPHORAS

Editions

All:

- G. Winkler, Die Basilius-Anaphora: Edition der beiden armenischen Redaktionen und der relevanten Fragmente, Übersetzung und Zusammenschau aller Versionen im Licht der orientalischen Überlieferungen. Anaphorae Orientales 2: Anaphorae Armenicae 2. Rome 2005.

a)“Egyptian”

- J. Doresse and E. Lanne, Un témoin archaïque de la liturgie copte de saint Basile. Louvain 1960. [Sahidic text with Latin translation]

E. Renaudot, Liturgiarum Orientalium Collectio, vol. 1, (Frankfurt/London 1847): 13-18
 [Latin translation of Bohairic text].
 Hänggi and I. Pahl (eds.), Prex Eucharistica (Fribourg 1968): 347-357 [Greek text].

b) Byzantine

Prex Eucharistica, 230-243.

F.E. Brightman, Liturgies Eastern and Western, vol. 1, (Oxford 1896): 309-344, 400-411,
 521-526.

c) Armenian

G. Winkler, Die Basilius-Anaphora: Edition der beiden armenischen Redaktionen und der relevanten Fragmenten, Übersetzung und Zusammenschau aller Versionen im Licht der orientalischen Überlieferungen. Anaphorae Orientales 2: Anaphorae Armenicae 2. Rome 2005.

Studies

Bobrinskoy, "Liturgie et ecclésiologie trinitaire de Saint Basile," Verbum Caro 23 (1969): 1-32.

H. Engberding, Das eucharistisches Hochgebet der Basileiosliturgie. Textgeschichtliche Untersuchungen und kritische Ausgabe (Münster 1931).

J.R.K. Fenwick, The Anaphoras of St Basil and St James: An Investigation into their Common Origin (OCA 240, Rome 1992).

_____, Fourth-Century Anaphoral Construction Techniques (Grove Liturgical Study 45, Nottingham 1986).

_____, "The Significance of Similarities in the Anaphoral Intercession Sequence in the Coptic Anaphora of St Basil and other Ancient Liturgies," SP 18/2 (1989): 355-362.

Hossiau, "The Alexandrine Anaphora of St. Basil," in L.C. Sheppard (ed.), The New Liturgy (London 1970): 228-243.

T. Johnson, "Recovering Ägyptisches Heimatgut: An Exercise in Liturgical Methodology," QL (1995): 182-198.

L.L. Mitchell, "The Alexandrian Anaphora of St. Basil of Caesarea," ATR 58 (1976): 194- 206.

W.E. Pitt, "The Origin of the Anaphora of the Liturgy of St Basil," JEH 12 (1961): 1-13.

Alphonse Raes, "L'authenticité de la liturgie byzantine de Saint Basile," Revue des Études Byzantines 16 (1958): 158-161.

_____, "Un nouveau document de la liturgie de S. Basile," OCP 26 (1960): 401-411.

R. Stuckwisch, "The Basilian Anaphoras," in P. Bradshaw (ed.), Essays on Early Eastern

Eucharistic Prayers (Collegeville 1997): 109-130.

24. ROMAN CANON MISSAE

Editions

Bernard Botte, Le Canon de la Messe romaine. Louvain 1935.

Bernard Botte and C. Mohrmann, L'Ordinaire de la messe. Paris 1963.

L. Eizenhöfer, Canon Missae Romanae, 2 vols., (vol. I: 1954; vol II: 1966).

Prex Eucharistica, 424-426 [with bibliography].

Bibliographies

G.G. Willis, Essays in Early Roman Liturgy.

London 1964 (= Alcuin Club Collections 46).

_____, Further Essays in Early Roman Liturgy.

London 1968 (= Alcuin Club Collections 50).

Other Studies

25. Kavanagh, "Thoughts on the Roman Anaphora," Worship 39, 9 (1965): 515-529; 40, 1 (1966): 2-16.

R.A. Keifer, "The Unity of the Roman Canon," SL 11 (1976): 39-58.

E. Mazza, The Eucharistic Prayers of the Roman Rite. Collegeville 1986.

E. Mazza, The Origins of the Eucharistic Prayer. Collegeville 1995.

26. Vagaggini, The Canon of the Mass and Liturgical Reform.

Staten Island 1967.

25. NORTH AFRICA

Editions

For references to some critical editions of texts for Tertullian, Cyprian of Carthage, Quodvultdeus of Carthage, and Augustine of Hippo see:

T.M. Finn, Early Christian Baptism and the Catechumenate (= Message of the Fathers of the Fathers of the Church 5 and 6), vol. 6: Italy, North Africa, and Egypt Collegeville 1992.

Studies

W.C. Bishop, "The African Rite," Journal of Theological Studies 13 (1912) 250-277.

Paul Bradshaw, "The Profession of Faith in Early Christian Baptism,"

Evangelical Quarterly (April 2006).

P. Brown, Augustine of Hippo: A Biography. Berkeley 1967.

- J. Patout Burns, Cyprian the Bishop (London and New York: Routledge, 2002).
- J. Patout Burns, "On Rebaptism: Social Organization in the Third Century Church," Journal of Early Christian Studies I, 4 (1993), 367-403.
- R. de Latte, "Saint Augustin et le baptême: Étude liturgico-historique du rituel baptismal des adultes chez saint Augustin," Questions Liturgiques 56 (1975) 177-223.
- R. de Latte, "Saint Augustin et le baptême: Étude liturgico-historique du rituel baptismal des enfants chez saint Augustin," Questions Liturgiques 57 (1976) 51-55.
- E.R. Fairweather, "Saint Augustine's Interpretation of Infant Baptism," AugM 2 (1954) 897-903.
- T.M. Finn, "It Happened One Saturday Night: Ritual and Conversion in Augustine's North Africa," Journal of the American Academy of Religion 58 (1990) 589-616.
- W.H.C. Frend, The Donatist Church, A Movement of Protest in Roman North Africa. Oxford 1952.
- W.H.C. Frend, Saints and Sinners in the Early Church. Wilmington/Collegeville 1985.
- W. Harmless, Augustine and the Catechumenate. Collegeville 1995.
- J. Albert Harrill, "The Influence of Roman Contract Law on Early Baptismal Formulae (Tertullian, *Ad Martyas* 3), 275-282.
- Anthony Lane, "Did the Apostolic Church Baptise Babies? A Seismological Approach," Tyndale Bulletin 55, 1 (2004), 109-130.
- Quodvultdeus of Carthage: The Creedal Homilies: Conversion in Fifth Century North Africa. Ancient Christian Writers. Vol. 60. Translation and Commentary by Thomas Macy Finn. New York/Mahwah: The Newman Press, 2004
- W. R. Rusch, "Baptism of Desire in Ambrose and Augustine," Studia Patristica 15 (1984) 374-378.
- A Stewart-Sykes, "Manumission and Baptism in Tertullian's Africa: A Search for the Origin of Confirmation," Studia Liturgica 31 (2001): 129-149.
- F. van der Meer, Augustine the Bishop. London 1961.
- G. Willis, Saint Augustine and the Donatist Controversy. London 1950.
- G. Willis, St. Augustine's Lectionary. London 1962.

26. THE QUESTION OF THE SANCTUS

- M. Johnson, "The Archaic Nature of the Sanctus, Institution Narrative, and Epiclesis of the Logos in the Anaphora ascribed to Sarapion of Thmuis," in R. Taft (ed.), The Christian East: Its Institutions and Its Thought (OCA 251, Rome 1996): 671-702; repr. in P. Bradshaw (ed.), Essays on Early Eastern Eucharistic Prayers (Collegeville 1997): 73-108.
- _____, "The Origins of the Anaphoral use of the Sanctus and Epiclesis Revisited: The Contribution of Gabriele Winkler and its Implications," in H-J. Feulner, E. Velkovska, and R. Taft (eds.), Crossroad of Cultures: Studies in Liturgy and Patristics in Honor of Gabriele Winkler, Orientalia Christiana Analecta 260 (Rome: Pontifical Oriental Institute, 2000), pp. 405-442.
- Gabriele Winkler, "Further Observations in Connection with the Early Form of the Epiklesis," Le Sacrement de l'Initiation: Origines et Prospectives, Patrimoine Syriaque Actes du colloque III, Antelias - Lebanon 1996, 66-80.

"Nochmals zu den Anfängen der Epiklese und des Sanctus im Eucharistischen Hochgebet," *Theologisches Quartalschrift* 74, 3 (1994) 214-231.

"Weitere Beobachtungen zur frühen Epiklese (den Doxologien und dem Sanctus). Über die Bedeutung der Apokryphen für die Erforschung der Entwicklung der Riten," *Oriens Christianus* 80 (1996): 177-200.

Bryan D. Spinks, *The Sanctus in the Eucharistic Prayer* Cambridge 1991.

Robert F. Taft, "The Interpolation of the Sanctus into the Anaphora: When and Where? A Review of the Dossier," Part I, OCP 57 (1991) 281-308; Part II, OCP 58 (1992) 531-552.
[OCP = *Orientalia Christiana Periodica*]