THEO 60402-01: LITURGICAL HISTORY
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Course Description:

Survey of liturgical history and sources with regard to both Eastern and Western rites. Fundamental liturgical sources including basic homiletic and catechetical documents of the patristic period. Basic introduction to the methodology of liturgical study.

Goals:

For students pursuing the M.A. and or MTS in Liturgical Studies and others, the goals of this foundational course are:

1. the attaining of an overall knowledge of the sources for and shifts within the wide spectrum of Eastern and Western liturgical history; and
2. the attaining of the necessary methodological and research skills for: further study and research in other courses concerned with specific rites and/or liturgical topics in detail.

Class Requirements and Format:

Lecture by instructor, one short exercise on the Missale Romanum Tridentinum due Nov. 5, one major paper (15- 20 pages) on a liturgical source from the patristic or medieval period (due Dec. 5), and two take-home examinations (due October 3 and November 26).

Grading:

Grades will be determined on the basis of "full, active, and conscious participation" and student papers/exams.
NOTE: The grade A is reserved for what is considered to be exceptional work on the graduate level; a B+ means that work is at a level of solid and high quality, a level above what is necessary to successfully complete the requirements for the course; a B is good solid work, the average and minimum required (and expected) for the successful completion of a graduate-level course; a C+ is a passing grade for graduate-level study meaning that an assignment was completed but in need of improvement and/or further development or clarification; and a C, although a passing grade, indicates some serious problems.

Required Books

J. Baldovin, Reforming the Liturgy: A Response to Critics (RLRC)
P. Bradshaw, The Search for the Origins of Christian Worship (SEARCH)
M. Johnson, Sacraments and Worship (SW)
R. Taft, The Byzantine Rite: A Short History (Liturgical Press) - BR
J. White, Protestant Worship (Westminster/John Knox) - PW

Highly Recommended

Peter Jeffrey, Translating Tradition: A Chant Historian Reads Liturgiam Authenticam (TT)

On Reserve (All required and recommended books and)

WCC, Baptism, Eucharist and Ministry (BEM).
K. Hughes, A Monk’s Tale
R. Taft, Beyond East and West: Problems in Liturgical Understanding (Rome: Pontifical Oriental Institute, SECOND EDITION)

NOTE: Articles and chapters listed below within the assigned readings are supposed to be on electronic reserves. If not there they are also under regular reserve in the library.

To access these readings electronically go to:

HYPERLINK "https://library.nd.edu/eresources/ereserves/course.cgi?
(TENTATIVE) CLASS SCHEDULE AND TOPICS

Key: R = Required Reading; S = Suggested or Supplemental Reading

I. INTRODUCTORY TOPICS

W, August 28

*Lectio brevis* : The Scope of the Course


M, September 2

Methodological Introduction to *Historical* Liturgical Study


W, September 4

Principles for Reading and Interpreting Ancient Liturgical Sources

Reading for September 9: R – SEARCH, pp. 21-46

M, September 9
Jewish Liturgy and Sources


W, September 11

Worship in the New Testament

Reading: R for entire Early Churches Unit – SEARCH, pp. 73-231; SW, 105-6, 180-2, 253-4, 271-2, 286, 292, 313-15, 344-5, 371-4; S - OHCW, pp. 32-130;

II. LITURGIES IN THE EARLY CHURCHES

A. The Pre-Nicene Period

Reading for September 16: R – SW (all pre-Nicene materials); SEARCH, 73-231, focusing on pre-Nicene materials; S - OHCW, pp. 32-75

M, September 16:

Liturgy in the Pre-Nicene Period: An Overview

W, September 18:

Pre-Nicene Liturgical Sources I: The *Didache* and the *Apologies* of Justin Martyr

Reading for September 23: Same as for September 10.

M, September 23:

Pre-Nicene Liturgical Sources II: *Didascalia Apostolorum* and the so-called *Apostolic Tradition*

Reading for September 25: R for Nicene and post-Nicene period – SW (all Nicene and post-Nicene materials); SEARCH pp. 73-231, focusing on Nicene and post-Nicene materials; S - OHCW, 77-130;
B. The Nicene and Post-Nicene Period

W, September 25:

Liturgy in the Nicene and Post-Nicene Period: An Overview

Reading for September 30: Review SEARCH, 73-97

M, September 30:

Nicene and Post-Nicene Sources I: Church Orders: *Apostolic Constitutions*, 7-8

W, October 2:

Nicene and Post-Nicene Sources II: Cyril of Jerusalem's *Catecheses* and The Pilgrimage Diary of Egeria

M, Oct 7:

Nicene and Post-Nicene Sources III: The Sacramentary of Sarapion of Thmuis and Ambrose of Milan

Take-Home Exam 1 Distributed

III. LITURGIES IN THE MEDIEVAL CHURCHES OF EAST AND WEST


W, October 9:

Liturgies in the Medieval Churches of East and West: An Overview; Classification of Rites in East and West: The Byzantine Liturgy

Medieval Western Liturgical Sources I: Non-Roman Western Sacramentaries - Gallican, Celtic, Mozarabic*
Reading for October 14: R – Palazzo, 19-62; 111-186; S – OHCW, 175-253

M, October 14:

Medieval Western Liturgical Sources II: Roman Sacramentaries and *Ordines Romani*

Take-Home Exam 1 due!

W, October 16:

Medieval Western Liturgical Sources III: *Breviarium*; Pontificale, Lectionaries, Rituals


Reading for Reformation and Counter Reformation: R White, *Protestant Worship*, SW (all Reformation materials) – S - OHCW, 307-533

Special Assignment for M, NOV 5: *Missale Romanum Tridentinum*. Check out a copy of an altar edition of the Tridentine *Missale Romanum* from the Library, browse through it carefully noting how its contents are organized, and prepare a brief (3 page) outline of it to be turned in on Nov. 4.

MID-SEMESTER BREAK: OCTOBER 19 - 27

M, October 28:

Liturgy in the Churches of the Protestant Reformation: An Overview

Reading for October 30: R - PW, pp. 35-78.

W, October 30:

Reformation Liturgical Sources I: Lutheran and Reformed
Reading for Nov. 4: PW, 94-117, 150-171; 117-149, 172-208

M, Nov. 4:

Reformation Liturgical Sources II: Anglican and Methodist; Free Church

W, November 6:

Reformation Liturgical Sources IV: The Council of Trent and the Tridentine Books

Take-Home Exam 2 Distributed

M, November 11:

The Missal of Pius V (including video presentation)

Missale Romanum Tridentinum Outline is due!

LITURGY IN THE CHURCHES OF TODAY

Reading for Modern Period: R – SW (all contemporary materials), RLRC, Baptism, Eucharist and Ministry (available on line); S -TT; OHCW, 586- 754; K. Hughes, A Monk's Tale

W, November 13:

From Trent to Vatican II

M, November 18:

Modern Liturgies and the Contemporary Roman Liturgical Reform/Books

W, November 20:

Liturgical Reform/Books in Other Modern Churches: Lutheran, Anglican, Reformed, Methodist/ Ecumenical Liturgical/Sacramental Convergence (Baptism, Eucharist, and Ministry)

Reading for November 25; S- TT
M, November 25:

Issues of Inculturation I -

W, November 27 – Sunday, December 1 - THANKSGIVING BREAK

M, November December 2:

Issues of Inculturation II – The Dancing Church

TAKE-HOME EXAM 2 DUE

Reading for December 4: R – Johnson, “The Loss of a Common Language,” (supplied), RLRC; S – TT

W, December 4

Issues of Inculturation III – Translation

“Reform of the Reform?”

Reading for December 9: R – Johnson, “Can We Avoid Relativism in Worship?” M. Aune, “Liturgy and Theology: Rethinking the Relationship; Parts 1 and 2,” (distributed)

M, December 9: Liturgical Theology in the light of Liturgical History

RESEARCH PAPER DUE

SELECT BIBLIOGRAPHICAL RESOURCES FOR THE STUDY OF LITURGICAL HISTORY
(Primarily in English)

I. GENERAL

A. STANDARD INTRODUCTORY WORKS


A.G. Martimort, et. al. (eds.), *The Church at Prayer*. 4 vols. Collegeville: The Liturgical Press 1986. (Good bibliographies at the beginning of each section with numerous important French works)


**B. SOME LITURGICAL CLASSICS**


G. Dix, *The Shape of the Liturgy*. London 1945. (No book has been more influential on modern liturgical revision).


G.G. Willis, *Essays in Early Roman Liturgy*. 
C. LITURGICAL STUDIES AND SELECT SOURCES IN TRANSLATION

All of the following are from Grove Books, Ltd., Cambridge, England.

Key: AGLS = Alcuin/GROW Liturgical Study; GLS = Grove Liturgical Studies; JLS = Joint Liturgical Studies

Cesare Alzati, *Ambrosianum Mysterium* vol. 1, 1999 = JLS 44
Cesare Alzati, *Ambrosianum Mysterium* vol. 2, 2000 = JLS 47-8
J. Baldovin, *Liturgy in Ancient Jerusalem* 1989 = AGLS 9
P. Bradshaw (ed.) *The Canons of Hippolytus* 1987 = AGLS 50
C. Buchanan, *Eucharistic Liturgies of Edward VI* = GLS 34.
M. Connell, *The Letter of Innocent I to Decentius of Gubbio* 2002 = AGLS 52
M. Johnson, *Liturgy in Early Christian Egypt* = AGLS 33
A Kreider, *Worship and Evangelism in Pre-Christendom* 1995 = JLS 32
(Use only in conjunction with M. Johnson, *The Prayers of Sarapion of Thmuis*, Orientalia Christiana Analecta 249, Rome 1995)
P. Rorem, *The Medieval Growth of Liturgical Symbolism* = GLS 47
B. Spinks, *Addai and Mari...A Text for Students* = GLS 24.
B. Spinks, *Luther's Liturgical Criteria and his Reform of the Canon of the Mass* = GLS 30.
Alistair Stewart-Sykes and Judith Newman, *Early Jewish Liturgy* 2001 = JLS 51
P. Tovey, *The Liturgy of St. James as Presently Used* 1998 = JLS 40

D. EARLY LITURGIES


E. MEDIEVAL WESTERN LITURGIES


F. MEDIEVAL WESTERN RITES OTHER THAN ROMAN


**G. EASTERN CHRISTIAN LITURGIES**

**Important Periodicals/Journals for Eastern Liturgical Studies:**

*Byzantinische Zeitschrift*

*Dumbarton Oaks Papers*

*Eastern Churches Review*

*Echos d’Orient*

*Greek Orthodox Theological Review*

*Oriens Christianus*

*L’Orient syrien*

*Orientalia Christiana Periodica* (Orientalia Christiana Analecta: monograph series)

*Ostkirchliche Studien*

*Revue des études arméniens*

*Revue des études byzantines*

**Documents/Studies:**


J. Baldovin, *The Urban Character of Christian Worship: The Origins, Development, and Meaning of Stational Liturgy* (= OCA 228)

G. Bertonière, *The Historical Development of the Easter Vigil and Related Services in the Greek Church* (= OCA 193).


O.H.E. KHS. Burmester, *The Egyptian or Coptic Church. A Detailed Description of Her Liturgical Services and Rites and Ceremonies Observed in the Administration of her Sacraments*
F.C. Conybeare - A.J. Maclean, *Rituale Armenorum, Being the Administration of the Sacraments and Breviary Rites of the Armenian Church*

I.H. Dalmais, *Eastern Liturgies* (= 20th Century Encyclopedia of Catholicism, 112)

H. Denzinger, *Ritus orientalium coptorum, syrorum et armenorum in administrandis sacramentis* (sacramental rites other than eucharist in traditions other than Byzantine).


A. King, *The Rites of the Eastern Christendom* (2 vols.)


J. Mateos, *La célébration de la parole dans la liturgie byzantine* (= OCA 191)


S. Salaville, *An Introduction to the Study of Eastern Liturgies*

A. Schmemann, *The Eucharist*

A. Schmemann, *For the Life of the World: Sacraments and Orthodoxy*

A. Schmemann, *Great Lent*

A. Schmemann, *Introduction to Liturgical Theology*

A. Schmemann, *Of Water and the Spirit*

H.-J. Schulz, *The Byzantine Liturgy*

R. Taft, *Beyond East and West: Problems in Liturgical Understanding*

R. Taft, *The Byzantine Rite: A Short History*

R. Taft, *The Diptychs* (= OCA 238)


H. Wybrew, *The Orthodox Liturgy: The Development of the Eucharistic Liturgy in the Byzantine Rite*
H. REFORMATION LITURGIES


I. SOME IMPORTANT JOURNALS AND OTHER RESOURCES IN LITURGICAL STUDY

*Archiv für Liturgiewissenschaft*
*Dictionnaire d'archéologie chrétienne et de liturgie*
*Ephemerides liturgicae*
*Ecclesia Orans*
*Henry Bradshaw Society* (rare liturgical texts; Latin primarily)
*Jahrbuch für Liturgik und Hymnologie*
*Jahrbuch für Liturgiewissenschaft*
*La Maison-Dieu*
*Liturgiegeschichtliche Quellen und Forsuchungen*
*Sudia Liturgica*
*Studia Patristica*
*Worship*

II. SPECIFIC TOPICS IN LITURGICAL STUDY

A. SOME STANDARD WORKS ON CHRISTIAN INITIATION


B. SELECT WORKS ON THE ANAPHORA (EUCHARISTIC PRAYER)

Texts:

*At the Lord's Table* (= Supplemental Worship Resources 9)
Nashville 1981.

*Book of Common Prayer*. (American Episcopal Church)

*Book of Common Worship*. (Presbyterian Church, USA)


Hänggi, I. Pahl (eds.), *Prêx Eucharistica. textus e variis liturgiis antiquioribus selecti*. Editio secunda. (= Spicilegium Friburgense 12) Fribourg 1968. (prints Greek and Latin texts where available; other languages in Latin translation)


Frankfurt 1847. (Non-Byzantine Eastern Rites in Latin translation)


Studies:


A. Bouley, *From Freedom to Formula. The Evolution of the Eucharistic Prayer from*


F. Senn (ed.), *New Eucharistic Prayers: An Ecumenical Study of their Development and
C.  SOME STANDARD WORKS ON THE LITURGICAL YEAR


D. SOME STANDARD WORKS ON ORDINATION RITES


E. SOME STANDARD WORKS ON THE LITURGY OF THE HOURS
