

Memorandum

To: Faculty & Students  
 From: Assistant Dean O'Rear  
 Re: **Final Examination Schedule**

Nov. 18, 2015

**■ =Electronic Bluebook applies to all classes unless exception approved**  
**Students should submit EXAM CONFLICT FORMS to Peter Horvath by Friday, Nov. 6**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>You may use only the rooms listed for each exam.</p>	<p><b>Take Home Exams: **</b>                      - Antitrust (Tor)-2.5 hr- Dec 15-17                      - Civil Rights -4hr (Mason McAward) – Dec. 11-15                      - Copyright –8hr(Yelderman)                      - Fed Crim Praticce (Gallo)                      - Patent Law-8hr(Yelderman)                      - Personal Inj Lit (Salvi)                      -Natural Resources-5hr Dec. 9-18 (Huber)                       ** (FACULTY SET DATES)</p>	<p><b>STUDY DAY</b></p>	<p><b>STUDY DAY</b></p>	<p><b>Dec. 11*</b>                       9:00 – 11:30  <b>Acctg for Lawyers TWEN</b>                      Barrett 3130,3108                       9:00 – 12:00  <b>Con Law II</b>                      Kelley 3140, 2108  <b>Local Govt Law</b>                      Garnett 1310                       9:00 – 1:00  <b>Fed Tax</b>                      Kirsch 1130, 1140</p>	<p><b>Dec. 12*</b>                       8:30 – 1:00  <b>Torts</b>                      Pojanowski 1310, 1315, 2108, 3108  <b>Torts</b>                      McKenna 1130, 3130                      9:00 – 1:00  <b>Torts</b>                      Snead 1140, 3140                       1:30 – 4:30  <b>Admin Law</b>                      Kelley 1130  <b>Bus Torts</b>                      Peralta/Pruitt 1315  <b>Family Law</b>                      Brinig 3130, 2171                      1:30 – 5:00  <b>Business Assoc</b>                      O'Hara 1140, 3140</p>
	<p><b>Dec. 14*</b>                      9:00 – 12:00  <b>Amer Legal System</b>                      Levy 2171  <b>Energy</b>                      Huber 1310,2172  <b>Evidence</b>                      Barrett                      1130,3130,2108  <b>Mergers &amp; Acquis</b>                      Velasco 1315,2173  <b>Prof Responsibility</b>                      Jenuwine                      1140,3140,3108</p>			<p><b>Dec.15*</b>                      9:00 – 1:00  <b>Contracts</b>                      O'Connell 1130,3130                      Kozel 1140,3140                      Root                      1310,1315,2108,3108                       1:30 – 4:30  <b>Environmental Law</b>                      Nagle 1310  <b>Labor &amp; Employment</b>                      Fick 3140                       1:30 – 5:30  <b>Business Assoc</b>                      Velasco 1130, 1140</p>	<p><b>Dec. 16*</b>                      9:00 – 12:00  <b>Federal Courts</b>                      Bellia 1130  <b>International Law</b>                      O'Connell 3130,3140  <b>Secured Trans</b>                      K Pruitt 1140</p>

**NOTE: If more than one room is listed, go to the FIRST room listed to receive exam instructions. \*For each exam day, Room 2146 is the Handwriting Room**