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7. See Jennifer Lee, “The Man Date: What Do You Call Two Straight Men Having Dinner?” *New York Times*, April 10, 2005. Retrieved October 15, 2005, from [www.nytimes.com/2005/04/10/fashion/10date.html?ex=1129435200&en=f413d234ecb93439&ei=5070&ex=1128571200&en=5d5b6cc510345905&ei=5070&pagewanted=all&position](http://www.nytimes.com/2005/04/10/fashion/10date.html?ex=1129435200&en=f413d234ecb93439&ei=5070&ex=1128571200&en=5d5b6cc510345905&ei=5070&pagewanted=all&position).

8. Aristotle, *Politics*, 1271b5.

9. See *ibid.*, 1326b15–20.

10. Aristotle, *Nicomachean Ethics*, 1155b30–1156a5.

11. On Smith, see Lauren Brubaker, “‘A Particular Turn or Habit of the Imagination’: Adam Smith on Love, Friendship, and Philosophy,” in *Love and Friendship: Rethinking Politics and Affection in Modern Times*, ed. Eduardo A. Velásquez (Lanham, Md.: Lexington Books, 2003), 229–62, and Allan Silver, “‘Two Different Sorts of Commerce’: Friendship and Strangeness in Civil Society,” in *Public and Private in Thought and Practice: Perspectives on a Grand Dichotomy*, ed. Jeff Weintraub and Krishan Kumar (Chicago: University of Chicago Press, 1997), 43–74; on Kant, see H. J. Paton, “Kant on Friendship,” in *Friendship: A Philosophical Reader*, ed. Neera Kapur Badhwar (Ithaca: Cornell University Press, 1993), 133–54; on Rousseau, see Pamela K. Jensen, “Dangerous Liaisons: The Relation of Love and Liberty in Rousseau,” in *Love and Friendship: Rethinking Politics and Affection in Modern Times*, 183–228, and Allan Bloom, *Love and Friendship* (New York: Simon & Schuster, 1993), 39–156; on Rousseau and compassion, see Clifford Orwin, “Moist Eyes—From Rousseau to Clinton,” *Public Interest* 128 (Summer 1997): 3–20.

12. Aristotle, *Politics*, 1261b7–9.